FORM B.

# Assessment of Property in McLeman County, Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 18 95

| | Owner | Land: Abst. No. | Certificate No. | Survey No. | Original Grantee | Acres | Value | City and Town Property: City or Town | No. of Block | No. of Block | Part of Block | Value | No. of Unit | No. of Acres | Value | Land Certificates | Gasoline, Benzine, Washers, etc. No. | Value | Machine-Thresh-ing, Mowing, Reaping, Binding, Electricity, etc. Value | Steam Engines or Other Motive Power Value | Materials and Manufactures Value | Horses and Mules No. | Value | Cattle No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sam'l Johnson | | | 1051 | | | | 2 Sto Hse & Stable | | | | 400 | | | | | 8 | 270 | | | | 8 | 200 | | |
| 2 | Sami E. D. | | | 82 | | | | 1½ " " 7th " Jeff | | | | 1000 | | | | | | | | | | | | | |
| 3 | John | | | 83 | | | | 1 Store 3rd " Hayes | | | | 5000 | | | | | 1 | 37 | | | | 2 | 100 | 1 | 05 |
| 4 | Sam'l E. D. | | | 84 | | | | | | | | | | | | | 1 | 50 | | | | 1 | 50 | | |
| 5 | Sanborn J. A. | | | 85 | | | | | | | | | | | | | 2 | 80 | | | | 5 | 100 | | |
| 6 | Sanborn M. A. | | | 86 | | | | | | | | | | | | | 2 | 70 | 30 | | | 3 | 175 | 3 | 30 |
| 7 | Sanford Joseph | | | 87 | | | | | | | | | | | | | 1 | 40 | 20 | | | 5 | 100 | 1 | 05 |
| 8 | J. C. | | | 88 | | | | | | | | | | | | | 3 | 120 | 10 | | | 12 | 300 | 7 | 90 |
| 9 | J. C. | 16 | | 89 | Golinda | 328 | 5470 | | | | | | | | | | 2 | 25 | 25 | | | 5 | 150 | 2 | 20 |
| 10 | J. L. | 16 | | 90 | " | 80 | 1200 | | | | | | | | | | | | | | | | | | |
| 11 | J. M. | 16 | | 91 | " | 131 | 1965 | | | | | | | | | | 2 | 30 | 25 | | | 5 | 250 | 4 | 20 |
| 12 | | 16 | | | " | 50 | 750 | | | | | | | | | | | 2 | | | | 1 | 40 | | |
| 13 | J. H. | | | 70 | | | | | | | | | | | | | | | 1000 | 500 | | | | | |
| 14 | Sad Don | | | 70 | | | | | | | | | | | | | | | | | | | | | |
| 15 | Saff Mrs. M. C. | | | 74 | | | | 1 Lt. 415 Taylor St | | | | 350 | | | | | | | | | | | | | |
| 16 | Saffnegh Lick | | | 75 | | | | 2 Lts. 15th & Monroe | | | | 1050 | | | | | | | | | | | | | |
| 17 | " | | | | | | | 2 " Hall's Add | | | | 600 | | | | | | | | | | | | | |
| 18 | " | | | | | | | 7½ x 10 Stk Hse bet 16th & 17th | | | | 350 | | | | | | | | | | | | | |
| 19 | Lark Mrs. Ella | | | 76 | | | | Home Lots 4 Block | | | | 300 | | | | | | | | | | | | | |
| 20 | Larkin Mrs. A. | | | 77 | | | | Lorena 1.2.3 8 | | | | 400 | | | | | | | | | | | | | |
| 21 | Larmour H. H. | | | 78 | | | | 1 Lt. 25th Home 4 417 | | | | 1050 | | | | | | | | | | | | | |
| 22 | " | | | | | | | Hall's Add 25-31 | | | | 300 | | | | | | | | | | | | | |
| 23 | " | | | | | | | " 9-10 | | | | 500 | | | | | 2 | 50 | | | | 1 | 50 | | |
| 24 | Lasinger T. C. | | | 79 | | | | Providence 2.3 3 Home | | | | 800 | | | | | | | | | | | | | |
| 25 | H. C. | | | 80 | | | | Reynolds 18-20-27 | | | | 300 | | | | | | | | | | | | 1 | 10 |
| 26 | Lattimore J. C. | | | 1 | | | | 2 Lts. 1114 Home 13-15th | | | | 1050 | | | | | | | | | | | | 1 | 25 |
| 27 | Laughlin R. M. | | | 2 | | | | Eddy 5 1 | | | | 350 | | | | | | | | | | | | | |
| 28 | " | | | | | | | " 6 1 | | | | 60 | | | | | 2 | 50 | 25 | | | 3 | 100 | | |
| 29 | Lawhorn C. E. | | | 3 | | | | | | | | | | | | | 1 | 35 | 15 | | | | | 3 | 20 |
| 30 | Lawrence J. C. | | | 4 | | | | 2 Lts. 212th Laughlin Add | | | | 200 | | | | | | | | | | | | | |
| 31 | J. C. | | | 5 | | | | Orwell Hs. 1-3 8a | | | | 650 | | | | | | | | | | | | | |
| 32 | Lawson C. M. | | | 6 | | | | | | | | | | | | | | 10 | | | | 5 | 50 | 5 | 30 |
| 33 | J. M. | | | 7 | | | | | | | | | | | | | 2 | 55 | 10 | | | 4 | 70 | 7 | 30 |
| 34 | J. H. | | | 8 | | | | | | | | | | | | | 1 | 20 | 05 | | | 2 | 40 | 1 | 05 |
| 35 | Camp | | | 9 | | | | 1 Lt. 27th Hennin 705 | | | | 600 | | | | | | | | | | | | | |
| 36 | J. W. | | | 4050 | | | | | | | | | | | | | 1 | 40 | | | | 1 | 50 | | |
| 37 | J. T. | | | 11 | | | | | | | | | | | | | 1 | 25 | 50 | | | 3 | 125 | 3 | 30 |
| 38 | J. T. | | | 12 | | | | | | | | | | | | | | | 30 | | | 5 | 70 | | |
| 39 | M. | 749 | 971 | 13 | G. & Roberts | 576 | 3000 | | | | | | | | | | | | | | | | | | |
| 40 | | 453 | 930 | | M. Hodge | 320 | 2560 | | | | | | | | | | 2 | 65 | | | | 10 | 255 | 12 | 84 |
| 41 | O. P. | | | 14 | | | | McGregor 2.3 66 | | | | 1000 | | | | | | | | | | | | | |
| 42 | | | | | | | | " 3.4 63 | | | | 300 | | | | | 1 | 40 | | | | 1 | 70 | 1 | 40 |
| 43 | P. L. | 16 | | 15 | Golinda | 300 | 4500 | | | | | | | | | | 15 | 165 | 175 | | | 17 | 340 | 5 | 20 |
| 44 | J. H. | | | 16 | | | | | | | | | | | | | 2 | 35 | 10 | | | 4 | 150 | 2 | 10 |
| 45 | Will | | | 17 | | | | 1 Lt. River St & Sh. | | | | 250 | | | | | | | | | | | | | |
| | | | | | | 1655 | 14945 | | | | | 21710 | | | | | 42 | 1322 | 1435 | 500 | | 98 | 2815 | 61 | 494 |
| | | | | | | 1655 | | | | | | | | | | | | | | | | | | | |

| | Owner | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Geese, Ducks and Merchandise | Money on Hand | Miscellaneous Property | Total Value | State Taxes: Ad Valorem Dollars | Cts. | School Dollars | Cts. | County Taxes: Special Dollars | Cts. | Poll Dollars | Cts. | Ad Valorem Dollars | Cts. | Total State County Taxes Dollars | Cts. | Receipts: Amount Received Dollars | Cts. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sam'l Johnson | | | | | | | | | | | | 8715 | 2.19 | 1.75 | | | 306 | | | | | | 700 | | | |
| 2 | Sami E. D. | | | | | | | | | | | 1017 | 2012 | 5.03 | 4.02 | 1.50 | | 704 | | 25 | | | | 1754 | | | |
| 3 | John | | | | | | | | | | | " | 5000 | 12.50 | 10.00 | | | 1750 | | | | | | 4000 | | | |
| 4 | Sam'l E. D. | | | | | | | 2 | 4 | | | | 150 | 37 | 30 | 1.50 | | 53 | | 25 | | | | 275 | | | |
| 5 | Sanborn J. A. | | | | | | | | | | | | 100 | 25 | 20 | 1.50 | | 35 | | 25 | | | | 255 | | | |
| 6 | Sanborn M. A. | | | | | | | | | | | | 150 | 45 | 36 | 1.50 | | 63 | | 25 | | | | 319 | | | |
| 7 | Sanford Joseph | | | | | | | | | | | 3 | 308 | 77 | 62 | 1.50 | | 108 | | 25 | | | | 422 | | | |
| 8 | J. C. | | | | | | | 2 | 05 | | | | 220 | 55 | 44 | 1.50 | | 77 | | 25 | | | | 351 | | | |
| 9 | J. C. | | | | | | | 14 | 25 | 500 | | 50 | 7100 | 1775 | 1420 | 1.50 | | 2485 | | 25 | | | | 5655 | | | |
| 10 | J. L. | | | | | | | 3 | 10 | | | 10 | 1440 | 360 | 288 | 1.50 | | 504 | | 25 | | | | 1327 | | | |
| 11 | J. M. | | | | | | | 9 | 10 | | | | 3058 | 765 | 612 | 1.50 | | 1069 | | 25 | | | | 2621 | | | |
| 12 | | | | | | | | 2 | 2 | | | | 44 | 11 | 09 | 1.50 | | 15 | | 25 | | | | 210 | | | |
| 13 | J. H. | | | | | | | | | | | | 1500 | 375 | 300 | | | 525 | | | | | | 1200 | | | |
| 14 | Sad Don | | | | | | | | | | | | 350 | 88 | 70 | | | 122 | | | | | | 280 | | | |
| 15 | Saff Mrs. M. C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Saffnegh Lick | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | | | | 2950 | 738 | 590 | | | 1032 | | | | | | 2360 | | | |
| 18 | " | | | | | | | | | | | | 300 | 75 | 60 | | | 105 | | | | | | 240 | | | |
| 19 | Lark Mrs. Ella | | | | | | | | | | | 100 | 500 | 125 | 100 | | | 175 | | | | | | 400 | | | |
| 20 | Larkin Mrs. A. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Larmour H. H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | | | | | 100 | 2850 | 712 | 570 | 1.50 | | 997 | | 25 | | | | 2454 | | | |
| 23 | " | | | | | | | | | | | 105 | 515 | 204 | 163 | 1.50 | | 285 | | 25 | | | | 527 | | | |
| 24 | Lasinger T. C. | | | | | | | | | | | 105 | 3025 | 756 | 605 | 1.50 | | 1058 | | 25 | | | | 2395 | | | |
| 25 | H. C. | | | | | | | | | | | 175 | 1700 | 425 | 340 | 1.50 | | 595 | | 25 | | | | 1535 | | | |
| 26 | Lattimore J. C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Laughlin R. M. | | | | | | | | | | | 50 | 645 | 161 | 129 | 1.50 | | 226 | | 25 | | | | 691 | | | |
| 28 | " | | | | | | | 4 | 10 | | | | 80 | 20 | 16 | 1.50 | | 28 | | 25 | | | | 239 | | | |
| 29 | Lawhorn C. E. | | | | | | | 1 | 05 | | | | 200 | 50 | 40 | 1.50 | | 70 | | 25 | | | | 385 | | | |
| 30 | Lawrence J. C. | | | | | | | | | | | | 650 | 162 | 130 | | | 227 | | | | | | 519 | | | |
| 31 | J. C. | | | | | | | | | | | 1200 | 1295 | 324 | 259 | 1.50 | | 453 | | 25 | | | | 1011 | | | |
| 32 | Lawson C. M. | | | | | | | 2 | 15 | | | 2 | 175 | 44 | 35 | 1.50 | | 61 | | 25 | | | | 165 | | | |
| 33 | J. M. | | | | | | | | | | | | 72 | 18 | 14 | 1.50 | | 25 | | 25 | | | | 82 | | | |
| 34 | J. T. | | | | | | | 1 | 12 | | | | 600 | 150 | 120 | 1.50 | | 210 | | 25 | | | | 505 | | | |
| 35 | Camp | | | | | | | | | | | | 90 | 22 | 18 | 1.50 | | 32 | | 25 | | | | 247 | | | |
| 36 | J. W. | | | | | | | | | | | 10 | 240 | 60 | 48 | 1.50 | | 84 | | 25 | | | | 267 | | | |
| 37 | J. T. | | | | | | | | | | | 200 | 305 | 76 | 61 | 1.50 | | 107 | | 25 | | | | 419 | | | |
| 38 | J. T. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | M. | | | | | | | | | | | 70 | 6037 | 1509 | 1207 | | | 2113 | | | | | | 4829 | | | |
| 40 | | | | | | | | 3 | 3 | | | | | | | | | | | | | | | | | | |
| 41 | O. P. | | | | | | | | | | | 10 | 1465 | 366 | 293 | 1.50 | | 513 | | 25 | | | | 1347 | | | |
| 42 | | | | | | | | | | | | 62 | 5782 | 1320 | 1056 | 1.50 | | 1848 | | 25 | | | | 4400 | | | |
| 43 | P. L. | | | | | | | 7 | 15 | | | 2 | 207 | 52 | 41 | 1.50 | | 73 | | 25 | | | | 341 | | | |
| 44 | J. H. | | | | | | | | | | | | 248 | 62 | 50 | 1.50 | | 88 | | 25 | | | | 275 | | | |
| 45 | Will | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 52 | 91 | 500 | | 3179 | 52071 | 13017 | 10414 | 4500 | | 18222 | | 700 | | | | 46853 | | | |

FORM B.

# Assessment of Property in McLennan County, Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 18 95

| | Owner | Land: Alienation No. | Land: Certificate No. | Land: Survey No. | Land: Original Grantee | Land: Acres | Land: Value | City and Town Property: City or Town | City and Town Property: No. of Lot | City and Town Property: No. of Block | City and Town Property: Name of Addition | City and Town Property: Block No. | City and Town Property: Value | Land Certificates: No. of Cert. | Land Certificates: No. of Acres | Land Certificates: Value | Carriages, Hospitals, Wagons, etc.: No. | Carriages, Hospitals, Wagons, etc.: Value | Merchandise, Stock in Trade, Machinery, etc.: Value | Steam Engines and Boilers: Value | Materials and Machinery used in Manufacturing: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lawson H. C. | | | 1058 | | | | 2 Lts. Austin st 17th | | | | | 1500 | | | | | | | | | | | | |
| 2 | " | | | | | | | " " " 4 Grant Ave 21st | | | | | 800 | | | | | | | | | | | | |
| 3 | | | | | | | | 24 " Colem St. 19th & 21st | | | | | 3500 | | | | 1 | 30 | | | | 1 | 30 | | |
| 4 | H. S. | 749 | 271 | 14 | L. A. Roberts | 130 | 1430 | | | | | | | | | | | | | | | | | | |
| 5 | " | 749 | 271 | | " " | 6 | 36 | | | | | | | | | | | | | | | | | | |
| 6 | " | 1014 | | | W. P. Mills | 15 | 90 | | | | | | | | | | | | | | | | | | |
| 7 | " | 46 | 163 / 324 | | A. Burns | 44 | 264 | | | | | | | | | | | | | | | | | | |
| 8 | " | 86 | 163 / 324 | | " | 10 | 100 | | | | | | | | | | 1 | 60 | 70 | | | 10 | 240 | 5 | 25 |
| 9 | H. M. | 110 | 157 | 1051 | Jno. Bartlety | 145 | 1786 | | | | | | | | | | 3 | 85 | 50 | | | 9 | 300 | 4 | 40 |
| 10 | Mrs. H. P. | | | 21 | | | | Dt. Home #817 N. 4th | | | | | 1000 | | | | | | | | | | | | |
| 11 | " | | | | | | | Colem Adn 3 4 7 | | | | | 450 | | | | | | | | | | | | |
| 12 | Layman Q. T. | | | 22 | | | | | | | | | | | | | | | | | | 3 | 90 | 1 | 5 |
| 13 | " Q. T. | | | 23 | | | | | | | | | | | | | 1 | 95 | | | | | | | |
| 14 | Layne J. P. | | | 24 | | | | | | | | | | | | | 1 | 15 | | | | | | | |
| 15 | " H. C. | 33 | | 25 | Rabizo | 77 | 385 | | | | | | | | | 600 | | | | | | 2 | 50 | 4 | 20 |
| 16 | Leach J. H. | | | 26 | | | | | | | | | | | | | | | | | | 1 | 10 | | |
| 17 | Le Roy Jas | | | 27 | | | | | | | | | | | | | | | | | | 1 | 75 | | |
| 18 | Le Cand Mrs. W. A. | | | 28 | | | | Bennett Adn 14 17 | | | | | 300 | | | | | | | | | | | | |
| 19 | Leakler Peter | 33 | | 29 | Rabizo | 200 | 600 | | | | | | | | | | 3 | 38 | 10 | | | 6 | 100 | 10 | 70 |
| 20 | Mrs. Collie | 33 | 1020 | " | " | 267 | 534 | | | | | | | | | | | | | | | | | | |
| 21 | Le Croy J. F. | | | 31 | | | | | | | | | | | | | 1 | 40 | 10 | | | 2 | 60 | 2 | 10 |
| 22 | Ledbetter J. C. | 1054 | 10 | 32 | S. Price | 100 | 500 | | | | | | | | | | 1 | 28 | | | | 2 | 150 | 6 | 30 |
| 23 | H. R. | 917 | 186 | 33 | D. Thison | 80 | 100 | | | | | | | | | | | | | | | | | | |
| 24 | " | 506 | 1163 / 1201 | | J. L. Stephens | 32 | 400 | | | | | | | | | | | | | | | | | | |
| 25 | " | 749 | 271 | " | L. A. Roberts | 34 | 170 | | | | | | | | | | 2 | 25 | 10 | | | 5 | 125 | 10 | 50 |
| 26 | Ledford R. C. | | | 34 | | | | 2 Lts. Mon Hall Adn | | | | | 500 | | | | | | | | | | | | |
| 27 | Ledbetter H. C. | 5 | | 35 | D. H. Campbell | 50 | 500 | | | | | | | | | | | | | | | | | 1 | 15 |
| 28 | [illegible] | 5 | | 36 | " | 150 | 1500 | | | | | | | | | | | | | | | | | | |
| 29 | " | 679 | 709 | | W. H. Nabors | 80 | 800 | | | | | | | | | | | | | | | | | | |
| 30 | " | 60 | 33 / 1034 | | B.B.B. & P.R.R. Co. | 26 | 260 | | | | | | | | | | | | | | | | | | |
| 31 | [illegible] | | | 37 | | | | 100x150 ft. N. 7th Home #205 | | | | | 1800 | | | | 1 | 10 | | | | 1 | 10 | | |
| 32 | See Anthony | | | 38 | | | | | | | | | | | | | | | | | | 1 | 15 | | |
| 33 | C. W. | | | 39 | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | 75x300 ft. Morse Ad. #409 | | | | | 600 | | | | | | | | | | | | |
| 35 | " | | | | | | | 100x150 " W. 5th " Home #50 | | | | | 1600 | | | | 1 | 75 | | | | 1 | 75 | | |
| 36 | " C. T. | 43 | 1024 | | La Vega | 38½ | 515 | | | | | | | | | | 1 | 50 | | | | 4 | 300 | 25 | 175 |
| 37 | Frank R. C. | | | 41 | | | | 2 Lts. Home #1310 | | | | | 250 | | | | | | | | | 1 | 15 | 1 | 10 |
| 38 | " G. H. | | | 42 | | | | McGregor st 7th | | | | | 450 | | | | | | | | | | | | |
| 39 | " Harriet | | | 43 | | | | 237x100 ft. Home #306 Ad. 64 | | | | | 250 | | | | | | | | | | | | |
| 40 | " James | 73 | | 44 | Manchaca | 48 | 480 | | | | | | | | | | 1 | 10 | 10 | | | 2 | 60 | 4 | 20 |
| 41 | " J. C. | | | 45 | | | | Trace " | | | | | 150 | | | | | | | | | | | | |
| 42 | " J. M. | | | 46 | | | | 1 Blk. Wash " 29th Ad | | | | | 1000 | | | | | | | | | | | | |
| 43 | " | | | | | | | 1 " Colem " " | | | | | 1000 | | | | | | | | | | | | |
| 44 | " J. H. | | | 47 | | | | Sherwood Adn Jas. 33 | | | | | 500 | | | | | | | | | | | | |
| 45 | Richards | 77 | 111 | 48 | D. Burton | 33 | 200 | Bagby Adn " 11 12 | | | | | 100 | | | | 1 | 25 | | | | 3 | 100 | | |
| | | | | | | 1553 | 11530 | | | | | | 17750 | | | | 19 | 506 | 760 | | | 55 | 1850 | 73 | 473 |
| | | | | | | | | | | | | | | | | | 19 | | | | | 55 | | 73 | |

FORM B.

| | Owner | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Gears, Wares and Merchandise | Money on Hand | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | State Taxes: School | State Taxes: Poll | County Taxes: Ad Valorem | County Taxes: Special | County Taxes: Poll | County Taxes: 1867 School | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | Dollars Cts | Dollars Cts | Dollars Cts | Dollars Cts | Dollars Cts | Dollars Cts | Dollars Cts | Dollars Cts | Dollars Cts |
| 1 | Lawson H. C. | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | 20 | 7840 | 1973 | 1679 | 158 | 2762 | | 25 | | 6487 | |
| 4 | H. S. | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | 2 | 10 | | | 7 | 2327 | 582 | 465 | 158 | 815 | | 25 | | 2037 | |
| 8 | " | | | | | | | 5 | 5 | | | 5 | 2374 | 568 | 458 | 158 | 796 | | 25 | | 1954 | |
| 9 | H. M. | | | | | | | | | | | | | | | | | | | | | |
| 10 | Mrs. H. P. | | | | | | | | | | | | 1450 | 362 | 290 | | 508 | | | | 1160 | |
| 11 | " | | | | | | | 10 | 10 | | | | 185 | 27 | 22 | 158 | 38 | | 25 | | 262 | |
| 12 | Layman Q. T. | | | | | | | | | | | 10 | 25 | 11 | 09 | 158 | 16 | | 25 | | 211 | |
| 13 | " Q. T. | | | | | | | | | | | 5 | 20 | 05 | 04 | 158 | 07 | | 25 | | 191 | |
| 14 | Layne J. P. | | | | | | | | | | | 20 | 1075 | 264 | 215 | 158 | 376 | | 25 | | 1038 | |
| 15 | " H. C. | | | | | | | | | | | | 70 | 02 | 02 | 158 | 04 | | 25 | | 185 | |
| 16 | Leach J. H. | | | | | | | | | | | | 350 | 94 | 76 | 158 | 131 | | 25 | | 434 | |
| 17 | Le Roy Jas | | | | | | | | | | | | 300 | 75 | 60 | | 105 | | | | 240 | |
| 18 | Le Cand Mrs. W. A. | | | | | | | | | | | 4 | 847 | 217 | 179 | 158 | 303 | | 25 | | 868 | |
| 19 | Leakler Peter | | | | | | | 20 | 40 | | | | 874 | 129 | 102 | | 180 | | | | 411 | |
| 20 | Mrs. Collie | | | | | | | | | | | | 124 | 30 | 24 | 158 | 42 | | 25 | | 271 | |
| 21 | Le Croy J. F. | | | | | | | | | | | | 718 | 179 | 144 | | 251 | | | | 574 | |
| 22 | Ledbetter J. C. | | | | | | | 3 | 10 | | | | | | | | | | | | | |
| 23 | H. R. | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | 30 | 150 | | | | 1790 | 449 | 357 | 158 | 628 | | 25 | | 1617 | |
| 26 | Ledford R. C. | | | | | | | | | | | | 506 | 125 | 100 | 158 | 175 | | 25 | | 583 | |
| 27 | Ledbetter H. C. | | | | | | | 2 | 10 | | | 25 | 558 | 137 | 110 | 158 | 190 | | 25 | | 620 | |
| 28 | [illegible] | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | 2580 | 640 | 512 | | 896 | | | | 2048 | |
| 30 | " | | | | | | | | | | | 50 | 1900 | 475 | 380 | | 665 | | | | 1520 | |
| 31 | [illegible] | | | | | | | | | | | | 150 | 04 | 03 | 158 | 05 | | 25 | | 295 | |
| 32 | See Anthony | | | | | | | | | | | | | | | | | | | | | |
| 33 | C. W. | | | | | | | | | | | 45 | 7415 | 604 | 483 | 158 | 848 | | 25 | | 2118 | |
| 34 | " | | | | | | | | | | | 317 | 1587 | 372 | 297 | 158 | 521 | | 25 | | 1363 | |
| 35 | " | | | | | | | | | | | | 275 | 69 | 55 | 158 | 96 | | 25 | | 403 | |
| 36 | " C. T. | | | | | | | | | | | | 500 | 113 | 90 | 158 | 157 | | 25 | | 533 | |
| 37 | Frank R. C. | | | | | | | | | | | | 250 | 62 | 50 | | 88 | | | | 200 | |
| 38 | " G. H. | | | | | | | | | | | | 450 | 112 | 90 | | 158 | | | | 560 | |
| 39 | " Harriet | | | | | | | 4 | 4 | | | | 584 | 146 | 117 | 158 | 204 | | 25 | | 649 | |
| 40 | " James | | | | | | | | | | | | 150 | 37 | 30 | | 53 | | | | 120 | |
| 41 | " J. C. | | | | | | | | | | | | | | | | | | | | | |
| 42 | " J. M. | | | | | | | | | | | | 2500 | 625 | 500 | | 875 | | | | 2000 | |
| 43 | " | | | | | | | | | | | | 100 | 25 | 20 | | 35 | | | | 80 | |
| 44 | " J. H. | | | | | | | | | | | 10 | 340 | 85 | 68 | 158 | 119 | | 25 | | 447 | |
| 45 | Richards | 6 | 150 | | | | | 4 | 5 | | | | | | | | | | | | | |
| | | | | | | | | 50 | 109 | | | 851 | 33944 | 8490 | 6793 | 3158 | 11889 | | 425 | | 30147 | |
| | | 6 | 150 | | | | | | | | | | | | | | | | | | | |

FORM B.

# Assessment of Property in McLennan County, Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1895

| Owner | Abst. No. | Certificate No. | Survey No. | Original Grantee | Acres | Value | City or Town Property | Land Certificates | Carriages, Buggies, Wagons, etc. No. | Carriages, Buggies, Wagons, etc. Value | Money at Interest Notes, Mortgages, etc. | Stock in Trust Companies, Million | Miscellaneous Property | Horses and Mules No. | Horses and Mules Value | Cattle No. | Cattle Value | Jacks and Jennets No. | Jacks and Jennets Value | Sheep No. | Sheep Value | Goats No. | Goats Value | Hogs No. | Hogs Value | Gross, Warehouse and Merchandise | Money on Hand | Miscellaneous Property | Total Value | State Taxes Ad Valorem Dollars | State Taxes School Dollars | State Taxes Poll Dollars | County Taxes Ad Valorem Dollars | County Taxes Special Dollars | County Taxes Poll Dollars | County Taxes 30% School Dollars | Total State and County Taxes Dollars | Receipts Amount Received Dollars |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sec Hm | 76 | 4047 | | M. Barrett | | 1000 | McGregor 1 70 | | | | | | | | | | | | | | | | | | | 3000 | | 100 | 4400 | 1105 | 884 | 150 | 1447 | | 85 | | 3711 | |
| " | | | | | | | " 11 64 | | | | | | | | | | | | | | | | | | | | | | | 50 | | | | | | | | |
| " | | | | | | | " Hatter four | | | | | | | | | | | | | | | | | | | | | | | 100 | | | | | | | | |
| " Nelson | 77 | 111 | 4000 | W. Burton | 20 | 125 | | | | | | | | | | | | | | | | | | | | | | | | 36 | 29 | | 87 | | | | 116 | |
| Leech J. R. | | | 81 | | | | 7 Lts. 10th + Bagley | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 4 " 19th + Fielton | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 2 " Clay + 1st | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St Louis B. & | 220 | 36 | 22 | Wm Campbell | 141 | 1100 | | | 1 | 50 | 25 | | | 8 | 200 | 8 | 156 | | | | | | | | | | | | 2200 | 550 | 440 | | 770 | | | | 1760 | |
| Stafford J. A. and J. C. | | | 23 | | | | 1 Lt. House + 333 N. 7th | | | | | | | | | | | | | | | | | | | | | | 500 | | | | | | | | | |
| Mrs. M. C. | 557 | 796 | 24 | C. Fields | 640 | 6400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 246 | 271 | | E. H. Roberts | 160 | 250 | | | | | | | | | | | | | | | | | | | | | | | 1250 | 313 | 250 | 150 | 438 | | 25 | | 1276 | |
| " | 581 | 454 | | J. M. Thompson | 30 | 600 | | | | | | | | | | | | | | | | | | | | | | | 1437 | 359 | 287 | 150 | 500 | | 25 | | 1315 | |
| Stagg A. C. | 905 | | 22 | J. J. + M. H. Whitemeland | 7½ | 75 | | | 1 | 50 | | | | 1 | 50 | | | | | | | | | | | | | | 300 | 200 | 160 | 150 | 250 | | 25 | | 785 | |
| N. R. | | | 21 | | | | | | 1 | 50 | | | | 2 | 50 | 1 | 8 | | | | | | | | | | | | | | | | | | | | | |
| Leggett & Sons | 503 | 2321 2322 | 22 | E. D. Smith | 198½ | 193 | | | | | | | | | | | | | | | | | | | | | | | 7250 | 1812 | 1450 | | 2537 | | | | 5800 | |
| " | 632 | | | J. M. Moore | 160 | 250 | | | | | | | | | | | | | | | | | | | | | | | 137 | 34 | 27 | 150 | 48 | | 25 | | 284 | |
| " | 704 | 2324 | | R. D. Patton | 185 | 1900 | | | | | | | | | | | | | | | | | | | | | | | 88 | 22 | 18 | 150 | 30 | | 25 | | 245 | |
| " | 1068 | | | J. M. Richardson | 64 | 512 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 853 | 2325 2327 | | H. & T. Grandwell | 267½ | 2676 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 563 | | | T. Leggett | 160 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 560 | | | " " | 160 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 561 | | | " " | 80 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 703 | 2326 2327 | | L. Pace | 25 | 150 | | | 3 | 110 | 20 | | | 11 | 330 | 100 | 1000 | | | | | | | 30 | 60 | | | | 14900 | 3726 | 2981 | | 5217 | | | | 11924 | |
| St Grand C. H. | | | 83 | | | | Lot 2 on pt 14th + Depot | 1200 | | | | | | | | | | | | | | | | | | | | | 1200 | 300 | 240 | | 420 | | | | 960 | |
| Schmann & | 783 | 2328 2329 | 84 | M. Debra | 83 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " " | 108 | 143 | | C. Schmann | 84 | 350 | | | 2 | 100 | 40 | | | 9 | 280 | 8 | 48 | | | | | | | 3 | 10 | | | | 1630 | 408 | 326 | 150 | 567 | | 25 | | 1476 | |
| | 708 | 2330 2331 | | H. P. Wright | 97½ | 300 | | | | | | | | | | | | | | | | | | | | | | | 1630 | 408 | 326 | | 567 | | | | 1298 | |
| Schman Reuben | 36 | | 14 | Danchy | 167 | 1670 | | | | | | | | | | | | | | | | | | 2 | 2 | | | | 717 | 178 | 142 | 150 | 249 | | 25 | | 744 | |
| Ed | 498 | 4673 | 61 | B. H. Owen | 60 | 600 | | | 1 | 25 | 15 | | | 3 | 50 | 2 | 20 | | | | | | | | | | 60 | 7 | 337 | 84 | 67 | 150 | 118 | | 25 | | 444 | |
| Wm | | | 62 | | | | | | 1 | 15 | 20 | | | 4 | 160 | 15 | 75 | | | | | | | | | | | 1 | 1419 | 353 | 283 | | 494 | | | | 1130 | |
| Joe | 377 | 93 | 63 | Geo. Givens | 113 | 1130 | | | | | 40 | | | 3 | 160 | 4 | 32 | | | | | | | | | | | | | | | | | | | | | |
| Joe | | | 64 | B. White | 85 | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lehr Mrs John | | | 65 | | | | Lot 1 on pt Home #500 N. 12th | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 3 Lots " #716 N. 9th | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 2 Lts. #627 #701 + #703 N. 11th | 1800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 1 Lt. + 1125 Sth. Ad. | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mrs John Guardian | | | 66 | | | | 8 Lts. Sth. Ad. Blks. 11th + 12th | 2200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 4 " Jackson " " " | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leidig C. | | | 67 | | | | House + Lot Blks. #113 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leitch R. C. | | | 68 | | | | | | | | 6 | | | 1 | 50 | | | | | | | | | | | | | | 400 | 100 | 80 | | 140 | | 25 | | 320 | |
| Leland L. C. | | | 69 | | | | 1 Lt. Prior + Border 24 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O. H. | 90 | 370 | 1050 | M. Jno. Burton | 147½ | 1276 | | | | | | | | | | | | | | | | | | | | | | | 2800 | 700 | 560 | | 980 | | | | 2240 | |
| " | 334 | | | H. L. Lindsey | 330 | 330 | | | | | | | | | | | | | | | | | | | | | | | 400 | 100 | 80 | 150 | 140 | | 25 | | 495 | |
| " | 193 | | | J. T. Donaldson | 195 | 1950 | | | | | | | | | | | | | | | | | | | | | | | 41 | 10 | 08 | 150 | 15 | | 25 | | 208 | |
| " | 374 | | | C. Goodnight | 160 | 1600 | Home 2 on 8-14 30 | 6500 | | | | | | | | | | | | | | | | | | | | | 440 | 100 | 80 | | 140 | | | | 820 | |
| | | | | | 4917 | 47845 | | 19500 | 12 | 371 | 160 | | | 20 | 200 | 100 | 250 | | | | | | | 39 | 130 | 9500 | 1060 | 520 | 76162 | 17040 | 16232 | 1500 | 26685 | | 250 | | 62677 | |