FORM B.

Assessment of Property in McLeman County, Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1846

| | Owner | Land: Abstract No. | Certificate Entry No. | Survey No. | From Whom Acquired | How Acquired | Original Grantee | Area Rendered | Value | City or Town Property: City or Town | No. of Lot or Lots | No. of Block | No. of Out Lot | Blocks | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Robertson G. M. | | | 7153 | | | | | | | | | | | | | | | | | | | |
| 2 | Henry " | 438 | 36 | 34 | D. Manning | Purch | D. M. Hornbeck | 25 | 300 | | | | | | | | | | | | | | |
| 3 | " | 744 | 271 | | O. A. Miles | " | G. W. Roberts | 2½ | 25 | | | | | | | | | | | | | | |
| 4 | " | 81 | | | D. H. Hayden | " | T. Blundell | 100 | 1100 | | | | | | | | | | | | | | |
| 5 | " | 1015 | 36 | | S. W. Chadbourne | " | G. H. Carr | 12½ | 124 | | | | | | | 7 | 175 | 3 | 30 | | | | |
| 6 | J. A. | | | 53 | | | | | | | | | | | | 4 | 100 | | | | | | |
| 7 | R. L. | | | 36 | | | | | | | | | | | | 3 | 135 | 1 | 15 | | | | |
| 8 | Roberts C. D. | | | 37 | | | | | | Farm Lots 2, 4 | 25 | | | | 200 | | | | | | | | |
| 9 | A. Gf. | | | 38 | | | | | | | | | | | | 5 | 100 | 3 | 25 | | | | |
| 10 | A. Gf. Rc | | | 39 | | | | | | Lt Home 22 Harrison Co Tx | | | | | 240 | 1 | 25 | 1 | 20 | | | | |
| 11 | C. H. | | | 7140 | | | | | | | | | | | | 1 | 25 | | | | | | |
| 12 | Ed. L. | 853 | 4446 4174 | 41 | | | H. T. Treadwell | 39 | 350 | | | | | | | | | | | | | | |
| 13 | | 862 | 2571 2571 | | | | D. S. Dorsch | 74 | 660 | | | | | | | 10 | 200 | 4 | 20 | | | | |
| 14 | Fred. | | | 42 | | | | | | Bagby Lots 6 & Home 4 in 058 | | | | | 300 | | | | | | | | |
| 15 | J. H. | | | 43 | | | | | | | | | | | | 10 | 150 | 15 | 180 | | | | |
| 16 | J. H. | | | 44 | | | | | | Morris Lots 1, 2 3 | | | | | 850 | | | | | | | | |
| 17 | " | | | | | | | | | McGregor 1-3 4 | | | | | | | | | | | | | |
| 18 | " | | | | | | | | | " 10-12 4 | | | | | 400 | 1 | 10 | 1 | 15 | | | | |
| 19 | J. C. | | | 45 | | | | | | 1 Lt Home 521 R. 11th | | | | | 700 | | | | | | | | |
| 20 | Mc M. Mc | 587 | 333 | 46 | | | J. H. Hooker | 160 | 1500 | | | | | | | 6 | 150 | 3 | 30 | | | | |
| 21 | M. C. | | | 47 | | | | | | | | | | | | 8 | 120 | | | | | | |
| 22 | M. M. | 38 | | 48 | Hamble | " | J. G. Dorsch | 1 | 150 | | | | | | | | | | | | | | |
| 23 | " | 33 | | | A. H. Horham & ult | " | Raliza | 7¼ | 1785 | China R. 13.14 4 | | | | | 200 | | | | | | | | |
| 24 | " | 33 | | | M. C. Sparks | " | " & Neil | 1106 | 2767 | " " 8.13.14 5 | | | | | 200 | | | | | | | | |
| 25 | " | 38 | | | J. H. Brown | " | " | 2 | 1000 | " " 21.22 6 | | | | | 200 | 65 | 650 | 110 | 550 | 4 | 200 | | |
| 26 | H. B. | | | 49 | | | | | | | | | | | | 4 | 175 | 4 | 40 | | | | |
| 27 | H. B. | | | 7150 | | | | | | | | | | | | | | | | | | | |
| 28 | H. C. | | | 51 | | | | | | | | | | | | 4 | 150 | 1 | 25 | | | | |
| 29 | H. R. | | | 52 | | | | | | | | | | | | 4 | 30 | | | | | | |
| 30 | Ira W. E. Rc | 89 | 1014 1014 | 53 | | | T. H. Bressman | 11 | 22 | | | | | | | 2 | 45 | 2 | 10 | | | | |
| 31 | Robertson C. G. | | | 54 | | | | | | 2 Lts 14th Bet Jeff & Bowie | | | | | 1350 | | | | | | | | |
| 32 | T. H. | 304 | 4988 | 55 | | | L. P. Davis | 12 | 60 | | | | | | | | | | | | | | |
| 33 | " | 721 | 658 | | | | D. C. Cage | 37 | 1850 | | | | | | | | | | | | | | |
| 34 | " | 41 | 434 | | | | J. Birdwell | 434 | 2155 | see W. Mickens | | | | | | | | | | | | | |
| 35 | " | 752 | 82 | | | | J. B. Robertson | 840 | 3400 | | | | | | | | | | | | | | |
| 36 | " | 1041 | 2015 2015 | | | | A. J. Keller | 46 | 340 | | | | | | | | | | | | | | |
| 37 | " | 336 | 2010 | | | | J. S. Egbert | 16 | 100 | | | | | | | | | | | | | | |
| 38 | " | 570 | 7 707 | | | | H. Mitchell | 64½ | 350 | | | | | | | | | | | | | | |
| 39 | " | 581 | 16 | | | | J. Sims | 175 | 850 | | | | | | | | | | | | | | |
| 40 | " | 240 | 84 | | | | H. Price | 446 | 5250 | | | | | | | | | | | | | | |
| 41 | " | 1116 | | | | | J. J. Freeman | 62 | 750 | 1 Lt Home 324 North | | | | | 1500 | | | | | | | | |
| 42 | " | 354 | 14 | | | | D. Green | 54 | 100 | J. Helmer # 111 | | | | | 200 | 53 | 530 | 4 | 40 | | | | |
| 43 | D. L. | 33 | | 56 | Bet Barrett Jr. | " | Raliza | 80 | 640 | | | | | | | 7 | 140 | 3 | 20 | | | | |
| 44 | Mrs. Ann Gf. | | | | H. Martin | | Chambers | 14 | 1400 | | | | | | | | | | | | | | |
| 45 | J. B. | 671 | 26 | 58 | | | R. L. Nelson | Jr | 50 | | | | | | | | | | | | | | |
| | | | | | | | | 4588 | 32758 | | | | | | 6390 | 195 | 2660 | 163 | 1050 | 4 | 200 | | |

| | Goats: No. | Value | Hogs: No. | Value | Carriages, &c. or Pleasure Vehicles, Watches, or whatever kind: No. | Value | Goods and Merchandise | Material and Manufactured Articles | Manufacturers Tools, Implements, and Machinery | Regions of Indian | Amount of Money of Banks, Brokers or other persons | Amount of Indirect Credits of Banks, Brokers, or other persons | Miscellaneous Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem Dollars | Cts. | School Dollars | Cts. | Poll | Cts. | County Taxes: Ad Valorem Dollars | Cts. | Special Dollars | Cts. | Poll Dollars | Cts. | No. | Dog: Ad Valorem Dollars | Cts. | Total State County Taxes Dollars | Cts. | Receipts: Amount Received Dollars | Cts. | No. of Tax Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | 4 | 6 | 1 | 25 | | | 20 | | | | 29 | 210 | 42 | 38 | 150 | | 73 | | | | 25 | | | | | | 325 | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | 10 | 25 | 1 | 30 | | | 20 | | | | 1 | 1850 | 366 | 324 | 150 | | 641 | | | | 25 | | | | | | 1571 | | | | | |
| 6 | | | | | 1 | 10 | | | | | 1600 | | | 1710 | 342 | 303 | 150 | | 578 | | | | 25 | | | | | | 1423 | | | | | |
| 7 | | | 4 | 12 | | | | | 4 | | | | 4 | 170 | 34 | 31 | 150 | | 59 | | | | 25 | | | | | | 299 | | | | | |
| 8 | | | | | | | | | | | | | | 200 | 40 | 36 | | | 70 | | | | | | | | | | 146 | | | | | |
| 9 | | | 2 | 5 | 1 | 25 | | | 15 | | | | | 170 | 34 | 31 | 150 | | 59 | | | | 25 | | | | | | 249 | | | | | |
| 10 | | | 3 | 5 | 1 | 20 | | | | | | | | 360 | 72 | 65 | 150 | | 126 | | | | 25 | | | | | | 438 | | | | | |
| 11 | | | | | | | | | 340 | 325 | | | | 640 | 128 | 124 | 150 | | 242 | | | | 25 | | | | | | 679 | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | 10 | 30 | 1 | 25 | | | 25 | | | | | 1310 | 262 | 236 | 150 | | 458 | | | | 25 | | | | | | 1131 | | | | | |
| 14 | | | | | | | | | | | | | | 300 | 60 | 54 | 150 | | 105 | | | | 25 | | | | | | 394 | | | | | |
| 15 | | | 100 | 100 | | | | | | | 1000 | | | 1430 | 286 | 257 | 150 | | 501 | | | | 25 | | | | | | 1219 | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | 1 | 20 | | | | | | | 5 | 1500 | 260 | 234 | 150 | | 455 | | | | 25 | | | | | | 1124 | | | | | |
| 19 | | | | | | | | | | | | | | 700 | 140 | 126 | 150 | | 245 | | | | 25 | | | | | | 686 | | | | | |
| 20 | | | 3 | 3 | 1 | 25 | | | 20 | | | | 22 | 1750 | 350 | 315 | 150 | | 613 | | | | 25 | | | | | | 1458 | | | | | |
| 21 | | | | | 1 | 30 | | | 10 | | | | | 160 | 32 | 29 | 150 | | 56 | | | | 25 | | | | | | 292 | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | 8 | 13 | 4 | 150 | 3000 | | | | 1500 | 7000 | 360 | 19720 | 3944 | 3550 | 150 | | 6902 | | | | 25 | | | | | | 14571 | | | | | |
| 26 | | | 7 | 15 | 3 | 75 | | | 25 | | | | 10 | 840 | 68 | 61 | 150 | | 119 | | | | 25 | | | | | | 423 | | | | | |
| 27 | | | | | 1 | 20 | 500 | | | | | | | 520 | 104 | 94 | | | 182 | | | | | | | | | | 380 | | | | | |
| 28 | | | 3 | 10 | 3 | 75 | | | 25 | | 40 | | 5 | 330 | 66 | 59 | 150 | | 116 | | | | 25 | | | | | | 416 | | | | | |
| 29 | | | | | 1 | 30 | | | | | | | | 110 | 22 | 20 | | | 38 | | | | | | | | | | 80 | | | | | |
| 30 | | | | | 1 | 3 | | | | | | | | 80 | 16 | 14 | 300 | | 28 | | | | 50 | | | | | | 408 | | | | | |
| 31 | | | | | | | | | | | | | | 1350 | 270 | 243 | | | 472 | | | | | | | | | | 985 | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | 4 | 10 | 1 | 20 | | | 70 | | | | 30 | 23290 | 4658 | 4192 | 150 | | 8151 | | | | 25 | | | | | | 17176 | | | | | |
| 43 | | | 7 | 7 | 1 | 35 | | | 10 | | | | 10 | 860 | 172 | 155 | 150 | | 301 | | | | 25 | | | | | | 803 | | | | | |
| 44 | | | | | | | | | | | | | | 1400 | 280 | 252 | | | 490 | | | | | | | | | | 1022 | | | | | |
| 45 | | | | | | | | | | | | | | 50 | 10 | 09 | | | 18 | | | | | | | | | | 37 | | | | | |
| | | | 163 | 241 | 24 | 616 | 3500 | | 584 | 325 | 4140 | 7000 | 476 | 60340 | 12068 | 10860 | 3150 | | 21115 | | | | 525 | | | | | | 47723 | | | | | |

FORM B.

# Assessment of Property in McLeman County, Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1844

| | OWNER | Abstract No. | Certificate or Surv. No. | Survey No. | From Whom Acquired | How Acquired | LAND: Original Grantee | Acres Rendered | Value | City or Town Property: City or Town | No. of Lot or Lots | No. of Block | No. of Out Lot | Issue | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Robinson J. A. | 1 | 65 | 7187 | | | Paliza | 310 | 2400 | Farm lots 8-11 | 33 | Home | | | 1200 | | | | | | | | |
| 2 | J. E. | 33 | | Wm. McGregor's Church | | | " | 112 | 1120 | | | | | | | 10 | 200 | 6 | 30 | | | | |
| 3 | J. S. | | | 61 | | | | | | 1 lot Home #1415 N. 6th | | | | | 1000 | | | | | | | | |
| 4 | Mrs. M. S. | 33 | | 62 | " | " | " | 83 | 830 | | | | | | | 4 | 75 | 5 | 25 | | | | |
| 5 | N. B. Est. | | | 63 | | | | | | 4 lots (vacant) N. 1st & Front | | | | | 350 | | | | | | | | |
| 6 | W. L. | 1 | 5 | 64 | A. G. Garrett | | S. H. Campbell | 57½ | 400 | | | | | | | 6 | 100 | 4 | 20 | | | | |
| 7 | J. L. | 1 | | 65 | | | | | | Farm lots 3-6 | 40 | Home | | | 500 | | | | | | | | |
| 8 | E. H. | 6 | | 66 | | | | | | Vacant 2 lots vacant | | | | | 100 | 2 | 60 | 1 | 10 | | | | |
| 9 | Taylor | | | 67 | | | | | | | | | | | | 2 | 65 | | | | | | |
| 10 | H. M. | | | 68 | | | | | | | | | | | | 3 | 75 | | | | | | |
| 11 | Est. Wm. of G. | | | 69 | | | | | | 50x140 ft #1141 Ocean St | | | | | 600 | | | | | | | | |
| 12 | Mrs. Davis | | | 7170 | | | | | | Lot on N. 1/2 lot #707 & 709 N. 4th | | | | | 500 | | | | | | | | |
| 13 | Robinson A. | | | 71 | | | | | | | | | | | | 2 | 25 | 1 | 8 | | | | |
| 14 | L. M. & | 171 | | 72 | | | H. H. Bennett | 2½ | 1250 | | | | | | | 1 | 30 | 2 | 40 | | | | |
| 15 | Lettie | | | 73 | | | | | | 50x100 ft Home #902 N. 1st | | | | | 250 | | | | | | | | |
| 16 | C. | | | 74 | | | | | | Store #312 Front St | | | | | 12000 | | | | | | | | |
| 17 | " | | | | | | | | | " #113 Stage | | | | | 7500 | | | | | | | | |
| 18 | " | | | | | | | | | 6 lots Land Rest 4th & 5th | | | | | 2000 | | | | | | | | |
| 19 | | | | | | | | | | 8 acres N. Olivia | | | | | 2500 | | | | | | | | |
| 20 | C. P. | 1 | 5 | 75 | | | | | | | | | | | | 2 | 80 | | | | | | |
| 21 | D. | | | 76 | | | | | | | | | | | | 2 | 60 | 1 | 20 | | | | |
| 22 | Dan | | | 77 | | | | | | | | | | | | | 1 | 10 | | | | | |
| 23 | J. C. | | | 78 | | | | | | | | | | | | 2 | 25 | 1 | 8 | | | | |
| 24 | E. J. | | | 79 | | | | | | 1 lot Home #1731 Hickory St | | | | | 600 | 1 | 20 | | | | | | |
| 25 | Jimie | | | 7180 | | | | | | 2 " " Dallas & Ell | | | | | 275 | | | | | | | | |
| 26 | E. M. | | | 81 | | | | | | McGregor St 112 | | | | | 400 | | | | | | | | |
| 27 | J. M. | | | 82 | | | | | | #55 N. 4th St 125 52 ft | | | | | 1000 | | | | | | | | |
| 28 | Lenny | | | 83 | | | | | | 40 ft x 100 ft Home #1510 N. 4th | | | | | 200 | | | | | | | | |
| 29 | John S. | 23 | | 84 | | | Manchaca | 53 | 400 | 1 lot 50 ft x 208 ft 4th #612 | | | | | 300 | | | | | | | | |
| 30 | J. | | | 85 | | | | | | 1 Store 2nd & Stage | | | | | 7000 | | | | | | | | |
| 31 | " | | | | | | | | | 40 lots 1st & Jackson | | | | | 4500 | | | | | | | | |
| 32 | " | | | | | | | | | 2 " N. 4th St. Rented Houses | | | | | 1500 | | | | | | | | |
| 33 | " | | | | | | | | | 1 " " Home #505 | | | | | 1250 | | | | | | | | |
| 34 | " | | | | | | | | | Vacant lot 9x10 28 | | | | | 500 | 3 | 50 | 2 | 10 | | | | |
| 35 | | | | 86 | | | | | | | | | | | | 2 | 60 | | | | | | |
| 36 | J. A. | | | 87 | | | | | | | | | | | | 2 | 50 | 1 | 20 | | | | |
| 37 | J. C. | | | 88 | | | | | | | | | | | | 1 | 25 | | | | | | |
| 38 | Jno. E. | | | 89 | | | | | | 40x40 ft 4th N. Barren | | | | | 150 | | | | | | | | |
| 39 | J. C. | | | 7190 | | | | | | | | | | | | 5 | 125 | 4 | 20 | 1 | 300 | | |
| 40 | J. M. | | | 91 | | | | | | McGregor 11 10 | | | | | 100 | | | | | | | | |
| 41 | J. T. & | 283 | 570 | 92 | | | N. Deer | 104 | 624 | | | | | | | 2 | 100 | 5 | 25 | | | | |
| 42 | Mat | | | 93 | | | | | | | | | | | | 3 | 30 | | | | | | |
| 43 | M. & Est | | | 94 | | | | | | McGregor St 115 | | | | | 250 | | | | | | | | |
| 44 | Rev. | | | 95 | | | | | | 1 lot Home 610 Marlboro | | | | | 250 | | | | | | | | |
| 45 | Taylor S. | 23 | | 96 | J. McLeans | | Manchaca | 200 | 2000 | | | | | | | 3 | 30 | 10 | 50 | | | | |
| | | | | | | | | 923 | 4053 | | | | | | 46725 | 65 | 1035 | 43 | 256 | 1 | 300 | | |

| | OWNER | Goats: No. | Value | Hogs: No. | Value | Carriages, Buggies, Hacks, Omnibuses, Wagons, or other wheeled vehicles: No. | Value | Goods and Merchandise | Material and Manufactured Articles | Manufacturers' Tools, Implements, and Machinery | Employees' Bonds | Amount of Monies of Banks, Brokers or other persons | Amount of Solvent Credits of Banks, Brokers, or other persons | Miscellaneous Property | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: Ad Valorem Dollars | Ad Valorem Cts. | School Dollars | School Cts. | Poll | COUNTY TAXES: Special Ad Valorem Dollars | Ad Valorem Cts. | Special Poll Dollars | Special Poll Cts. | Poll No. | Int. School Dollars | Int. School Cts. | TOTAL STATE AND COUNTY TAXES Dollars | Cts. | RECEIPTS: Annual Received Dollars | Cts. | No. Tax Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Robinson J. A. | | | | | | | | | | | | | | 3600 | 720 | 6 45 | | | 1 00 | | | | | | | | 2625 | | | | |
| 2 | J. E. | | | 10 | 20 | 2 | 70 | | | 30 | | | | 30 | 1500 | 300 | 2 70 | 1 50 | | 5 25 | | | | 25 | | | | 1270 | | | | |
| 3 | J. S. | | | | | | | | | | | | | | 1000 | 200 | 1 80 | 1 50 | | 3 50 | | | | 25 | | | | 955 | | | | |
| 4 | Mrs. M. S. | | | 5 | 10 | 2 | 40 | | | | | | | 5 | 780 | 156 | 1 76 | | | 3 43 | | | | | | | | 745 | | | | |
| 5 | N. B. Est. | | | | | | | | | | | | | | 350 | 70 | 63 | | | 1 22 | | | | | | | | 255 | | | | |
| 6 | W. L. | | | 6 | 6 | 1 | 20 | | | 15 | | | | 5 | 630 | 126 | 1 13 | 1 50 | | 2 21 | | | | 25 | | | | 635 | | | | |
| 7 | J. L. | | | | | | | | | | | | | | 500 | 100 | 90 | 1 50 | | 1 75 | | | | 25 | | | | 540 | | | | |
| 8 | E. H. | | | | | 1 | 30 | | | | | | | | 200 | 40 | 36 | 1 50 | | 70 | | | | 25 | | | | 221 | | | | |
| 9 | Taylor | | | 2 | 4 | 1 | 30 | | | | | | | 11 | 110 | 22 | 20 | 1 50 | | 38 | | | | 25 | | | | 255 | | | | |
| 10 | H. M. | | | | | 1 | 15 | | | | | | | | 90 | 18 | 16 | 1 50 | | 32 | | | | 25 | | | | 241 | | | | |
| 11 | Est. Wm. of G. | | | | | | | | | | | | | | 600 | 120 | 1 08 | 1 50 | | 2 10 | | | | 25 | | | | 613 | | | | |
| 12 | Mrs. Davis | | | | | | | | | | | | | 100 | 1300 | 260 | 2 34 | | | 4 55 | | | | | | | | 949 | | | | |
| 13 | Robinson A. | | | 3 | 7 | | | | | | | | | | 40 | 08 | 07 | 1 50 | | 1 14 | | | | 25 | | | | 204 | | | | |
| 14 | L. M. & | | | 1 | 5 | | | | | | | | | 25 | 1350 | 270 | 2 43 | 1 50 | | 4 72 | | | | 25 | | | | 1160 | | | | |
| 15 | Lettie | | | | | | | | | | | | | | 250 | 50 | 45 | | | 87 | | | | | | | | 182 | | | | |
| 16 | C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | 24000 | 4800 | 43 20 | 1 50 | | 84 00 | | | | 25 | | | | 17695 | | | | |
| 20 | C. P. | | | 3 | 10 | 1 | 10 | | | | | | | | 100 | 20 | 18 | 1 50 | | 35 | | | | 25 | | | | 248 | | | | |
| 21 | D. | | | | | 1 | 10 | | | 5 | | | | 15 | 110 | 22 | 20 | 1 50 | | 38 | | | | 25 | | | | 255 | | | | |
| 22 | Dan | | | | | 1 | 10 | | | | | | | 75 | 75 | 15 | 15 | 1 50 | | 30 | | | | 25 | | | | 237 | | | | |
| 23 | J. C. | | | 2 | 2 | 2 | 20 | | | 5 | | | | | 60 | 12 | 11 | 1 50 | | 24 | | | | 25 | | | | 219 | | | | |
| 24 | E. J. | | | | | 1 | 40 | 270 | | | | | | | 930 | 186 | 1 67 | 1 50 | | 3 26 | | | | 25 | | | | 854 | | | | |
| 25 | Jimie | | | | | | | | | | | | | | 275 | 55 | 50 | | | 96 | | | | | | | | 201 | | | | |
| 26 | E. M. | | | | | | | | | | | | | | 400 | 80 | 72 | | | 140 | | | | | | | | 292 | | | | |
| 27 | J. M. | | | | | | | | | | | | | 90 | 1090 | 218 | 1 96 | 1 50 | | 3 82 | | | | 25 | | | | 971 | | | | |
| 28 | Lenny | | | | | | | | | | | | | | 200 | 40 | 36 | | | 70 | | | | | | | | 146 | | | | |
| 29 | John S. | | | | | | | | | | | | | 100 | 800 | 160 | 1 44 | 1 50 | | 2 80 | | | | 25 | | | | 757 | | | | |
| 30 | J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | 2 | 35 | 300 | | | | | | 75 | 1520 | 304 | 2 70 | 1 50 | | 5 37 | | | | 25 | | | | 1286 | | | | |
| 35 | | | | | | 1 | 30 | | | | | | | | 90 | 18 | 16 | | | 32 | | | | | | | | 66 | | | | |
| 36 | J. A. | | | 2 | 5 | 1 | 25 | | | | | | | | 100 | 20 | 18 | 1 50 | | 35 | | | | 25 | | | | 248 | | | | |
| 37 | J. C. | | | 5 | 10 | | | | | | | | | 5 | 40 | 08 | 07 | 1 50 | | 14 | | | | 25 | | | | 204 | | | | |
| 38 | Jno. E. | | | | | | | | | | | | | | 150 | 30 | 27 | 1 50 | | 53 | | | | 25 | | | | 285 | | | | |
| 39 | J. C. | | | 5 | 25 | 3 | 90 | | | 50 | | | | 10 | 620 | 124 | 1 12 | | | 2 17 | | | | | | | | 1453 | | | | |
| 40 | J. M. | | | | | | | | | | | | | | 100 | 20 | 18 | | | 35 | | | | | | | | 73 | | | | |
| 41 | J. T. & | | | 3 | 3 | 1 | 30 | | | 10 | | | | 8 | 800 | 160 | 1 44 | 1 50 | | 2 80 | | | | 25 | | | | 759 | | | | |
| 42 | Mat | | | | | | | | | | | | | | 30 | 06 | 05 | 1 50 | | 11 | | | | 25 | | | | 147 | | | | |
| 43 | M. & Est | | | | | | | | | | | | | | 250 | 50 | 45 | | | 87 | | | | | | | | 182 | | | | |
| 44 | Rev. | | | | | | | | | | | | | | 200 | 40 | 36 | | | 70 | | | | | | | | 146 | | | | |
| 45 | Taylor S. | | | 10 | 10 | 1 | 40 | | | | | | | 15 | 2200 | 440 | 3 96 | 1 50 | | 7 70 | | | | 25 | | | | 1781 | | | | |
| | | | | 60 | 112 | 23 | 550 | 570 | | 115 | | | | 1269 | 60360 | 12070 | 10862 | 37 50 | | 21125 | | | | 625 | | | | 45450 | | | | |

FORM B.

Assessment of Property in McLennan County, Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 18 96

| | OWNER | LAND: Abstract No. | Certificate of Berg No. | Survey No. | From Whom Acquired | How Acquired | ORIGINAL GRANTEE | Acres Rendered | VALUE | CITY OR TOWN PROPERTY: City or Town | No. of Lot or Lots | No. of Block | No. of Out Lot | Block | Value | HORSES AND MULES: No. | Value | CATTLE: No. | Value | Jacks and Jennets: No. | Value | SHEEP: No. | Value | GOATS: No. | Value | HOGS: No. | Value | Furniture, Wares and Merchandise of whatever kind: No. | Value | Goods and Merchandise | Material and Manufactured Articles | Manufacturers Tools, Implements and Machinery | Business and Rolling | Amount of Moneys of Banks, Brokers or other persons | Amount of Indebtedness Credits of Banks, Brokers or other persons | Miscellaneous Property | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: Ad Valorem Dollars | Cts. | SCHOOL Dollars | Cts. | COUNTY TAXES: Poll Dollars | Cts. | Ad Valorem Dollars | Cts. | SPECIAL Dollars | Cts. | POLL Dollars | Cts. | Interest, Interest Dollars | Cts. | TOTAL STATE AND COUNTY TAXES Dollars | Cts. | RECEIPTS: No. of Tax Receipt | Amount Received Dollars | Cts. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Robinson Thos. | | 7197 | | | | | | | 53 x 91 ft Home #707 Barron | | | | | 350 | | | | | | | | | | | | | | | | | | | | | 350 | 70 | 63 | | 140 | | 175 | | | | 25 | | | | 430 | | |
| 2 | Nellie c | | 77 | | | | | | | | | | | | | 3 | 90 | 1 | 5 | | | | | | | 25 | 25 | 1 | 20 | | | 15 | | | | 15 | 170 | 34 | 31 | | 68 | | 85 | | | | 25 | | | | 248 | | |
| 3 | H. G. | | 77 | | | | | | | 1 Lt Home #1110 Sanford St | | | | | 600 | | | 2 | 10 | | | | | | | | | | | | | | | | | | 610 | 122 | 110 | | 220 | | 275 | | | | 25 | | | | 620 | | |
| 4 | H. Co. | | 7202 | | | | | | | 37½ x 135 ft #535 N. 7th | | | | | 600 | | | | | | | | | | | | | | | | | | | | | 600 | 120 | 108 | | 216 | | 270 | | | | 25 | | | | 618 | | |
| 5 | H. S. | 54 | 1 | | | | J. Rutherford | 41 | | 164 x 164 ft Block #1015 Home | | | | | 3000 | | | | | | | | | | | | | | | | | | | | | 3164 | 633 | 569 | | 1107 | | 1423 | | | | 25 | | | | 2454 | | |
| 6 | Wm. & Ed. | 13 | 2 | | | | W. Crump | 10 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | 100 | 20 | 18 | | 35 | | 45 | | | | | | | | 78 | | |
| 7 | Bros. | 32 | 3 | Jas. R. McMurry | Church | | | 160 | | 4000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | 7 | | Jas. | | | Chambers | 26 | | 650 | | | | | | 9 | 360 | 100 | 1500 | | | | | | | 20 | 60 | 3 | 70 | | | 100 | | | | 30 | 6770 | 1354 | 1219 | | 2369 | | 3046 | | | | 50 | | | | 8292 | | |
| 9 | Geo. C. & Co. | | 4 | | | | | | | | | | | | | 11 | 330 | 40 | 500 | | | | | | | 15 | 120 | 4 | 200 | | | | | 1000 | 765 | 2915 | 583 | 525 | | 1020 | | 1275 | | | | 25 | | | | 2303 | | |
| 10 | Robison L. B. | | 5 | | | | | | | | | | | | | 4 | 100 | 1 | 10 | | | | | | | | | 1 | 10 | | | 10 | | | | | 150 | 26 | 23 | | 46 | | 57 | | | | 25 | | | | 270 | | |
| 11 | Rook Chas. | | 6 | | | | | | | Lot Cuttillo 1.15 | | | | | 400 | | | | | | | | | | | | | | | | | | | | | 400 | 80 | 72 | | 140 | | 175 | | | | | | | | 472 | | |
| 12 | H. D. b | 54 | 7 | | | | J. Rutherford | 96 | | 850 | | | | | | 2 | 30 | 4 | 20 | | | | | | | 5 | 5 | | | | | | | | 5 | 910 | 182 | 164 | | 318 | | 397 | | | | | | | | 664 | | |
| 13 | Roddy Mrs. M. A. | 27 | 8 | | | | S. Moore | 157 | | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 28 | | | | | M. " | 142½ | | 1348.1 ft Lot Home Cor Mercer & McLean | | | | | 400 | | | 7 | 35 | | | | | | | 6 | 17 | | | | | | | | 3300 | 660 | 594 | | 1155 | | 1485 | | | | | | | | 2409 | | |
| 15 | " H. E. | | 9 | | | | | | | 1½ " Home #526 " | | | | | 750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | | | | | | | | | 153 x 334 ft Remindello 1½ Blk 41 | | | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | Sacur H. 14 16 (512 x 199) | | | | | 50 | 1 | 20 | | | | | | | | | | | | | | | | | | | 970 | 194 | 175 | | 339 | | 424 | | | | 25 | | | | 881 | | |
| 18 | Roden Wm. | | 7210 | | | | | | | | | | | | | 5 | 150 | 3 | 15 | | | | | | | 3 | 5 | 1 | 20 | | | 10 | | | | | 200 | 40 | 36 | | 70 | | 87 | | | | 25 | | | | 321 | | |
| 19 | Rodgers A. J. b | 7 | 11 | | | | Chambers | 2½ | | 500 | | | | | | 1 | 50 | 2 | 40 | | | | | | | 2 | 2 | 1 | 15 | | | | | | 23 | 630 | 126 | 113 | | 252 | | 315 | | | | 25 | | | | 635 | | |
| 20 | Co. J. J. c | | 12 | | | | | | | | | | | | | 1 | 15 | | | | | | | | | 5 | 5 | | | | | | | | | 20 | 04 | 04 | | 07 | | 09 | | | | 25 | | | | 190 | | |
| 21 | G. Ho. | | 13 | | | | | | | | | | | | | 2 | 60 | | | | | | | | | 2 | 5 | 1 | 30 | | | 40 | | | 5 | 140 | 28 | 25 | | 49 | | 62 | | | | 25 | | | | 277 | | |
| 22 | Jno. H. | | 14 | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 35 | | | | | | | 35 | 07 | 06 | | 12 | | 15 | | | | 25 | | | | 200 | | |
| 23 | Wm. J. | | 15 | | | | | | | | | | | | | 2 | 70 | | | | | | | | | | | 1 | 20 | | | | | | | 90 | 18 | 16 | | 32 | | 40 | | | | 25 | | | | 241 | | |
| 24 | Cf. C. C. | | 16 | | | | | | | 3 Lots Home #608 N. 5th | | | | | 3500 | 1 | 25 | | | | | | | | 50 | | | 1 | 25 | | | | | | | 3600 | 720 | 648 | | 1260 | | 1620 | | | | 25 | | | | 2583 | | |
| 25 | Bros. | | 17 | | | | | | | McLennan Lots 2 | | | | | 400 | | | | | | | | | | | | | | | | | | | | | 400 | 80 | 72 | | 140 | | 180 | | | | | | | | 472 | | |
| 26 | Rogers E. L. | | 18 | | | | | | | | | | | | | 2 | 80 | | | | | | | | | | | | | | | | | | | 80 | 16 | 14 | | 28 | | 36 | | | | 25 | | | | 103 | | |
| 27 | S. D. | | 19 | | | | | | | Home N. 5th #1027 | | | | | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | | | Ft 3 3 | | | | | 3000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | Pt 1-3 3 | | | | | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | | | Ch farm 2.4 Rd S. 5th St | | | | | 4500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | | | 1 Pt 7 1 | | | | | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | 12 ft x House #512 N. 2nd St | | | | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | 40 x 50 ft Johnson Alley | | | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | | | 34 x 44 " N. 2nd St | | | | | 175 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | | | | | | | | | 161 x 175 = Johnson Alley | | | | | 800 | 1 | 20 | | | | | | | | 60 | | | 1 | 20 | | | | | | | 14875 | 2975 | 2678 | | 5205 | | 6506 | | | | 25 | | | | 11033 | | |
| 36 | J. A. | | 7220 | | | | | | | | | | | | | 4 | 300 | 2 | 15 | | | | | | | 5 | | 2 | 75 | | | 15 | | | | 410 | 82 | 74 | | 143 | | 179 | | | | 25 | | | | 474 | | |
| 37 | J. T. 1 | 524 | | 21 | J. Boyd | | M. King | 115 | | 1440 | | | | | | 4 | 30 | 4 | 20 | | | | | | | 10 | | 1 | 15 | | | 25 | | | | 1540 | 308 | 277 | | 539 | | 674 | | | | 25 | | | | 1244 | | |
| 38 | J. S. | 701 | 1-2 Abs | 22 | | | S. Pitts | 505 | | 3030 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 232 | | | | | C. Cadwell | 320 | | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 18 | | | | | D. Bledsoe | 80 | | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 40 | | | | | J. S. Hobb | 614½ | | 5756 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 1056 | 29 | | | | M. Hare | 336 | | 1158 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 1056 | 29 | | | | " " | 320 | | 1140 Home 7th & Alph | | | | | 2000 | 34 | 680 | 350 | 3500 | | | | | | | 10 | 135 | | 2 | 35 | | | | 106 | 14900 | 2980 | 3402 | | 6615 | | 7938 | | | | 25 | | | | 13972 | | |
| 44 | Laine | | | 22 | | | | | | 50 x 135 ft Home #1504 N. 5th | | | | | 800 | | | | | | | | | | | | | | | | | | | | | | 800 | 160 | 144 | | 280 | | 336 | | | | 25 | | | | 745 | | |
| 45 | M. S. | 8 | | 24 | | | | | | Mark's Acre Trees | | | | | 400 | 3 | 100 | 6 | 45 | | | | | | | | | | | | | 80 | | | | 225 | 700 | 140 | 126 | | 245 | | 294 | | | | 25 | | | | 686 | | |
| | | | | | | | | 3081 | | 24446 | | | | | 28175 | 46 | 2510 | 522 | 5715 | | | | | | | 10 | 135 | 55 | 254 | 22 | 630 | | | | 295 | | 1000 | 1044 | 62389 | 12562 | 11296 | | 24640 | | 21479 | | | | 600 | | | | 50047 | | |

FORM B.

# Assessment of Property in McLean County, Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1896

| No. | Owner | Abstract No. | Certificate or Strip No. | Survey No. | From Whom Acquired | How Acquired | Original Grantee | Acres Rendered | Value | City or Town Property: City or Town | No. of Block or Lot | No. of Block | No. of Out Lot | Items | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Carriages, Buggies, Wagons, Pianos, Organs and Musical Instruments | Value | Goods and Merchandise | Material used in Manufacturing Articles | Merchants Tools, Implements, and Machinery | Stallions and Jacks | Amount of Money of Banks, Brokers or other persons | Amount of Invest. Credits of Banks, Brokers, or other persons | Miscellaneous Property | Total Value | State Taxes: Ad Valorem Dollars | Cts. | School Dollars | Cts. | Poll Dollars | Cts. | County Taxes: Ad Valorem Dollars | Cts. | Special Dollars | Cts. | Poll Dollars | Cts. | Interest Dollars | Cts. | Total State and County Taxes Dollars | Cts. | Receipts: Amount Received Dollars | Cts. | No. of Tax Receipt |
|---|---|---