McLENNAN

FORM B.

# Assessment of Property in County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1900

Rand, McNally & Co's Index Co., Stationers, Printers, Indianapolis, Ind. U.S.A.

| | OWNER | LAND: Abstract No. | LAND: Class or Subdiv. No. | LAND: Survey No. | LAND: Original Grantee | LAND: Acres Assessed | LAND: Value | CITY OR TOWN PROPERTY: City or Town | CITY OR TOWN PROPERTY: No. of Lot or Lots | CITY OR TOWN PROPERTY: No. of Block | CITY OR TOWN PROPERTY: Division | CITY OR TOWN PROPERTY: Value | HOUSES AND MILLS: No. | HOUSES AND MILLS: Value | CATTLE: No. | CATTLE: Value | JACKS AND JENNETS: No. | JACKS AND JENNETS: Value | SHEEP: No. | SHEEP: Value | GOATS: No. | GOATS: Value | HOGS: No. | HOGS: Value | DOGS: No. | DOGS: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Shelton, J. T. | 1444 | | | | | | Lorena | 19 | | | 500 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | " | 12 & 13 | 2 | | 150 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | " | 5 | 4 | | 100 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | " | 7 & 8 | 4 | | 30 | | | 1 | 50 | 1 | 20 | | | | | | | | |
| 5 | Sam | 45 | 1900 | | La Vega | 53 | 445 | | | | | | | | 2 | 30 | | | | | | | | | | |
| 6 | Shepard, Caroline | | 21 | | | | | Anderson Land | 12 | 4 | | 50 | | | | | | | | | | | | | | |
| 7 | F. W. | | 42 | | | | | Orig. Town of Lot | 2 | 11 | | 30 | | | | | | | | | | | | | | |
| 8 | Eden Park | | 45 | | | | | " " " Lot | 3 & 4 | 12 | | 20 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " " " Lot | 1 & 2 | 12 | | 40 | | | | | | | | | | | | | | |
| 10 | L. J. | | 41 | | | | | Orig. Town of Lot | 6 | 12 | | 20 | | | | | | | | | | | | | | |
| 11 | Phoebe | | 45 | | | | | Orig. Town of Lot | 11 | 12 | | 30 | | | 1 | 10 | | | | | | | | | | |
| 12 | Shepard, W. L. | | 42 | | | | | Orig. Town of Lot | 1 | 8 | | 50 | | | | | | | | | | | | | | |
| 13 | " | | | | | | | Orig. Town of Lot | 1 & 2 | 8 | | 50 | | | | | | | | | | | | | | |
| 14 | J. D. | 43 | 44 | | La Vega | 60 | 750 | | | | | | | | 4 | 100 | 15 | 150 | | | | | | | | |
| 15 | R. B. | 1445 | 48 | | R. L. Shepard | 1000 | 750 | | | | | | | | | | | | | | | | | | | |
| 16 | W. D. | 84 | 42 | | L. L. Sherman | 31 | 100 | | | | | | | | | | | | | | | | | | | |
| 17 | Sherman, E. L. | | 2000 | | | | | Orig. Town of Lot | 17 | 8 | | 100 | | | | | | | | | | | | | | |
| 18 | Sherman, Minnie | | 1 | | | | | Orig. Town of Lot | 2 | 10 | | 200 | | | | | | | | | | | | | | |
| 19 | Shields, A. D. | | 2 | | | | | Orig. Town of Lot | 4 & 5 | 6 | | 47 | | | 1 | 15 | | | | | | | | | | |
| 20 | Hicks | | 597 | 3 | W. D. Snook | 78 | 390 | Hilton Add. | 2 | 6 | | 78 | | | | | | | | | | | | | | |
| 21 | " | | 597 | | " " " | 200 | 1000 | S. T. & Ry. Add. | 6 & 8 | 10 | | 40 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | S. T. & N. P. Ry. | 10 | 10 | | 14 | | | | | | | | | | | | | | |
| 23 | Shiner, D. R. | | 4 | | | | | Hughes Add. | 10 & 11 | 24 | | 20 | | | | | | | | | | | | | | |
| 24 | Shipman, J. R. | 18 | 5 | | S. Shelton | 84 | 350 | | | | | | | | | | | | | | | | | | | |
| 25 | Shipp, Wheeler | | 6 | | | | | Orig. Town of Lot | 26 | 8 | | 2 | | | | | | | | | | | | | | |
| 26 | Shipp, J. | | | | | | | Lorena | 15 & 19 | 5 | | 350 | | | 1 | 15 | 1 | 20 | | | | | | | | |
| 27 | Simmons, J. S. | 1141 | 1900 | | Jno. Shoemaker | 160 | 1000 | | | | | | | | 4 | 100 | 2 | 30 | | | | | 8 | 20 | | |
| 28 | Sl[illegible] | 1[illegible] | 4 | | | | | West | 1 & 2 | 3 | | 500 | | | 1 | 50 | 3 | 50 | | | | | | | | |
| 29 | Sol, L. | 300 | 2000 | | R. C. Kemp | 19 | 400 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 300 | | | " " " | 69 | 900 | | | | | | | | | | | | | | | | | | | |
| 31 | " | 362 | 1-100 | | Jno. Flowers | 80 | 1200 | | | | | | | | | | | | | | | | | | | |
| 32 | " | 153 | | | A. G. Rodinger | 15 | 200 | | | | | | | | | | | | | | | | | | | |
| 33 | " | 918 | | | J. & M. Whitmore & Lane | 60 | 700 | | | | | | | | | | | | | | | | | | | |
| 34 | " | 318 | | | L. Davis | 10 | 150 | | | | | | | | 4 | 150 | 1 | 25 | | | | | | | | |
| 35 | Stapp, J. R. | | 11 | | | | | Orig. Town of Lot | 9 & 10 | 9 | | 5 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | Orig. Town of Lot | 10 | 33 | | 30 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | Orig. Town of Lot | 3 | 19 | | 20 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | Hughes Add. | 19 & 20 | | | 81 | | | 1 | 10 | | | | | | | | | | |
| 39 | Shook, R. L. | 255 | 1900 | | R. L. Crosby | 80 | 960 | West | 7 & 8 | 2 | | 500 | | | 3 | 150 | 4 | 60 | | | | | | | | |
| 40 | Short, A. L. | 240 | 12 | | M. Nevins | 20 | 240 | | | | | | | | | | | | | | | | | | | |
| 41 | " | 244 | | | R. H. Robertson | 1 | 5 | | | | | | | | | | | | | | | | | | | |
| 42 | R. W. | 275 | 44 | | " " | 6 | 100 | | | | | | | | | | | | | | | | | | | |
| 43 | Clara | 84 | | | R. Kenner | 205 | 3000 | | | | | | | | 8 | 200 | 10 | 145 | | | | | 7 | 10 | | |
| 44 | " | 142 | 100 | | M. Kenner | 342 | 500 | | | | | | | | | | | | | | | | | | | |
| 45 | " | 1021 | | | J. A. W. Hale | 4 | 10 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1437 | 14300 | | | | | 17340 | 31 | 880 | 37 | 500 | | | | | | | 15 | 20 | | |
| | | | | | | | 1900 | | | | | 1700 | | 810 | | 500 | | | | | | | | 30 | | |

| | OWNER | Horses, Stallions, Mules and Jennets over one year old | Cattle, Oxen and Dairy Cattle | Sheep | Manufactures from Machinery and Machinery | Gross Receipts | Amount of Money on Hand, Deposits, Stock in Trust | Amount of Money other than Stock in Trust, Bonds, Notes, Accounts | Amount of Credits other than Money and Stock in Trust | Amount and Value of Stock in Trust in Corporations not Incorporated under this Chapter | Value of Property of Corporations not Incorporated under this Chapter | Miscellaneous Property | TOTAL VALUE | STATE TAXES: As Assessed | STATE TAXES: Dollars | STATE TAXES: Cts. | STATE TAXES: Poll | COUNTY TAXES: As Assessed | COUNTY TAXES: Dollars | COUNTY TAXES: Cts. | COUNTY TAXES: Poll | COUNTY TAXES: Dollars | COUNTY TAXES: Cts. | Statutory Scholars | Total State and County Taxes | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | No. | Value | | | | | | | | | | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | No. | Dollars | Cts. |
| 1 | Shelton, J. T. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Sam | | | | | | | | | | | | 1850 | 175 | 189 | 150 | | 472 | | | | 24 | | | | 1011 |
| 6 | Shepard, Caroline | | | | | | | | | | | | 530 | 88 | 95 | 150 | | 239 | | | | 24 | | | | 507 |
| 7 | F. W. | | | | | | | | | | | | 150 | 24 | 27 | | | 67 | | | | | | | | 119 |
| 8 | Eden Park | | | | | | | | | | | | 450 | 75 | 81 | 150 | | 203 | | | | 24 | | | | 534 |
| 9 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | L. J. | | | | | | | | | | | | 1350 | 225 | 243 | 150 | | 608 | | | | 24 | | | | 1251 |
| 11 | Phoebe | | | | | | | | | | | | 650 | 108 | 117 | 150 | | 293 | | | | 24 | | | | 683 |
| 12 | Shepard, W. L. | | 1 | 10 | | | | | | | | 70 | 740 | 123 | 134 | 150 | | 333 | | | | 24 | | | | 765 |
| 13 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | J. D. | | | | | | | | | | | 20 | 420 | 70 | 76 | 150 | | 189 | | | | 24 | | | | 510 |
| 15 | R. B. | | 1 | 20 | | | | | | | | 45 | 1070 | 178 | 193 | 150 | | 481 | | | | 24 | | | | 1027 |
| 16 | W. D. | | | | | | | | | | | | 450 | 75 | 81 | | | 219 | | | | | | | | 741 |
| 17 | Sherman, E. L. | | | | | | | | | | | | 120 | 20 | 22 | | | 54 | | | | | | | | 76 |
| 18 | Sherman, Minnie | | | | | | | | | | | | 800 | 133 | 144 | 150 | | 360 | | | | 24 | | | | 822 |
| 19 | Shields, A. D. | | 1 | 15 | | | | | | | | | 150 | 25 | 18 | | | 45 | | | | | | | | 80 |
| 20 | Hicks | | | | | | | | | | | | 480 | 80 | 86 | 150 | | 216 | | | | 24 | | | | 527 |
| 21 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | | | | | 700 | 5590 | 848 | 916 | 150 | | 2291 | | | | 24 | | | | 4230 |
| 23 | Shiner, D. R. | | | | | | | | | | | | 450 | 67 | 72 | 150 | | 180 | | | | 24 | | | | 426 |
| 24 | Shipman, J. R. | | | | | | | | | | | | 900 | 150 | 162 | 150 | | 405 | | | | 24 | | | | 930 |
| 25 | Shipp, Wheeler | | | | | | | | | | | | 250 | 42 | 45 | | | 112 | | | | | | | | 199 |
| 26 | Shipp, J. | | | | | | | | | | | | 390 | 65 | 70 | 150 | | 176 | | | | 24 | | | | 456 |
| 27 | Simmons, J. S. | | | 10 | | | | | | | | 50 | 1590 | 267 | 288 | 150 | | 828 | | | | 24 | | | | 1707 |
| 28 | Sl[illegible] | | 2 | 50 | | | | | | | | | 600 | 103 | 112 | | | 279 | | | | | | | | 494 |
| 29 | Sol, L. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | 1 | 50 | 2000 | | | | | | | 15 | 6020 | 1003 | 1083 | 150 | | 2709 | | | | 24 | | | | 4971 |
| 35 | Stapp, J. R. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | | 1 | 20 | | | | | | | | | 2490 | 348 | 376 | 150 | | 941 | | | | 24 | | | | 1840 |
| 39 | Shook, R. L. | | 2 | 60 | | | | | | | | 25 | 1760 | 293 | 317 | 150 | | 792 | | | | 24 | | | | 1577 |
| 40 | Short, A. L. | | | | | | | | | | | | 240 | 48 | 52 | 150 | | 131 | | | | 24 | | | | 406 |
| 41 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | R. W. | | 3 | 60 | | | 75 | | | | | 10 | 3570 | 595 | 643 | 150 | | 1606 | | | | 24 | | | | 3019 |
| 43 | Clara | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | | | | | | | | | | | | 500 | 75 | 106 | | | 266 | | | | | | | | 470 |
| 45 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 14 | 320 | 2000 | | 85 | | 200 | | | 716 | 32070 | 5347 | 5774 | 2000 | | 14436 | | | | 504 | | | | 24560 |
| | | | | 320 | 2000 | | 85 | | 200 | | | 715 | 32070 | 5347 | 5774 | 2000 | | 14436 | | | | 504 | | | | 24560 |

FORM B.

# Assessment of Property in [illegible] County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19[illegible]

Hermon Clarke Litho. Co., Marlboro, Mass., Lithographers, Sat. Litho.

| | OWNER | LAND: Abstract No. | LAND: Lot or Subdiv. No. | LAND: Survey No. | LAND: Original Grantee | LAND: Acres Tenanted | LAND: Value | CITY OR TOWN PROPERTY: City or Town | CITY OR TOWN PROPERTY: No. of Lot or Lots | CITY OR TOWN PROPERTY: No. of Stories | CITY OR TOWN PROPERTY: No. of Outlet | CITY OR TOWN PROPERTY: Description | CITY OR TOWN PROPERTY: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Short, E. G. | 142 | 8 | 12 | O. Brown | 74 | 790 | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 42 | | | J. A. White | 9 | 20 | | | | | | | 2 | 70 | 1 | 10 | | | | | | | 6 | 12 | | |
| 3 | " | 244 | 10 | | L. H. Roberts | 1 | 10 | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 244 | | | O. Brown | 16 | 200 | | | | | | | 2 | 50 | | | | | | | | | | | | |
| 5 | J. A. | 142 | 15 | | O. Brown | 72½ | 1000 | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 42 | | | J. A. White | 4 | 20 | | | | | | | 2 | 70 | 1 | 20 | | | | | | | | | | |
| 7 | Geo. W. E. | 141 | 17 | | " " " | 4 | 8 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 142 | | | O. Brown | 30½ | 450 | | | | | | | | | 1 | 10 | | | | | | | 1 | 2 | | |
| 9 | W. W. | 40 | 2320 | | B. Anderson | 21½ | 250 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 244 | | | L. H. Roberts | 1½ | 15 | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 43 | | | J. H. Warren | 3 | 30 | | | | | | | 3 | 75 | | | | | | | | | 1 | 2 | | |
| 12 | Shattuck, C. J. | 237 | 21 | | W. H. Butler | 125 | 750 | | | | | | | 4 | 150 | 2 | 20 | | | | | | | 11 | 23 | | |
| 13 | Dale | 104 | 22 | | L. Yates | 100 | 600 | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 104 | | | " " | 100 | 900 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 56 | | | B. W. Hall | 25 | 120 | | | | | | | 4 | 50 | 10 | 100 | | | | | | | 4 | 10 | | |
| 16 | Dimmick, H. | 34 | 23 | | Sandys | 108 | 540 | Hessel | | 13 acres | | | 2500 | | | | | | | | | | | | | | |
| 17 | " | 34 | | | " | 4½ | 100 | " | | 46 A. | | | 150 | | | | | | | | | | | | | | |
| 18 | " | | | | | | | " | | 35 A. B. | | | 150 | | | | | | | | | | | | | | |
| 19 | " | | | | | | | " | | 3 acres | | Sandys | 150 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | " | | 8 acres | | | 200 | 2 | 30 | 2 | 20 | | | | | | | | | | |
| 21 | Dole, L. H. | 193 | 24 | | O. Brown | 30 | 450 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 193 | | | " " | 50 | 750 | | | | | | | 4 | 120 | 2 | 30 | | | | | | | 6 | 15 | | |
| 23 | Dole, Mrs. L. C. | 9 | 25 | | Lehambre | 12 | 500 | | | | | | | | | | | | | | | | | | | | |
| 24 | O. R. | 24 | | | | | | HS Clay St | 10 | 2 | | | 850 | | | | | | | | | | | | | | |
| 25 | Dimmock, C. | 24 | 27 | | Washburn | 100 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 34 | | | O. Barker | 12 | 200 | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 34 | | | " | 2 | 200 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 16 | | | Gallinda | 50 | 750 | Robinson | 1 | 2 | | | 600 | 6 | 100 | 6 | 90 | | | | | | | 7 | 10 | | |
| 29 | Dimmock, Geo. | | 28 | | | | | Middle Ave | 3 | 4 | ⊙ | | 85 | 2 | 20 | | | | | | | | | | | | |
| 30 | Isaac | | 29 | | | | | Pitt Street | 5 | 3 | Apt. | 4 | 2050 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | 3rd " | " | 3 | " | 4 | 2750 | | | | | | | | | | | | | | |
| 32 | " | | | | | | | 2nd St. | " | 2 | " | 5 | 500 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | 2nd St. | " | 4 | " | 5 | 800 | | | | | | | | | | | | | | |
| 34 | " | | | | | | | Columbus | " | 12 | I | 6 | 600 | 1 | 25 | | | | | | | | | | | | |
| 35 | Mary | 222 | | | | | | Mary Street | | 1 | | 9 | 100 | | | | | | | | | | | | | | |
| 36 | Dimpfler, H. C. | 51 | | | | | | University Pl. | 8 | 4 | 8 | 67 | 100 | | | | | | | | | | | | | | |
| 37 | Simmons, Mrs. | 45 | 82 | | D. Rumbarson | 109 | 1600 | | | | | | | 5 | 200 | 1 | 20 | | | | | | | 4 | 20 | | |
| 38 | Mrs. | 24 | 38 | | Heatley | 57½ | 500 | | | | | | | 2 | 60 | 1 | 10 | | | | | | | | | | |
| 39 | E. Williamson | 34 | | | | | | Rev. Jackson St. | 20 | 1 | | 5 | 1000 | | | | | | | | | | | | | | |
| 40 | Simpson, John | 51 | 55 | | H. Smith | 54 | 800 | | | | | | | 6 | 150 | 8 | 80 | | | | | | | | | | |
| 41 | Geo. | 184 | 36 | | B. Walker | 147 | 1074 | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 260 | | | R. Brown | 42 | 130 | | | | | | | 20 | 400 | 150 | 1500 | | | | | | | 14 | 30 | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1336 | 15046 | | | | | | 12170 | 65 | 1690 | 185 | 1920 | | | | | | | 55 | 126 | | |
| | | | | | | 1336 | 15046 | | | | | | 12170 | | 1690 | | 1920 | | | | | | | | 126 | | |

| | Dwellings, Tenements, Stores, Shops, Offices, Factories, Etc. No. | Dwellings, Tenements, Stores, Shops, Offices, Factories, Etc. Value | Stock, Tools and Utensils, Every Description | Materials and Machinery in Process | Manufacturing Machinery, Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Stock Jobber | Amount of Capital Stock Banks, Trust Companies, Loan Companies | Amount of Capital Stock Gas, Electric Light, Water, Telephone, Telegraph | Amount and Value of Stock in Trade, Merchandise, Goods, Wares and Goods Kept for Sale | Amount of Capital Stock Other than Manufacturing | Value of Property of Corporations and Associations not Enumerated | Miscellaneous Property | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: Assessors | State | Per Ct. | COUNTY TAXES: Assessors | State | Per Ct. | Interest Income | Total State and County Taxes | RECEIPTS: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars |
| 1 | 1 | 10 | | | 25 | | | | | | | | | 1140 | 190 | 265 | 150 | 510 | | 25 | | 1050 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | 20 | | | | | | | | | 270 | 45 | 49 | 150 | 121 | | 25 | | 390 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | 200 | 300 | | | | | | | | 1740 | 287 | 510 | 150 | 713 | | 25 | | 1545 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | 470 | 78 | 85 | | 211 | | | | 324 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 1 | 20 | | | 10 | | | | | | | | | 410 | 68 | 74 | 150 | 186 | | 25 | | 402 | |
| 13 | 1 | 20 | | | | | | | | | | | | 270 | 162 | 176 | 150 | 436 | | 25 | | 948 | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1 | 20 | | | 5 | | | | | | | | | 1740 | 348 | 313 | 150 | 783 | | 25 | | 1621 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 3 | 60 | 5200 | | | | | | | | | | 322 | 5720 | 1545 | 1664 | 150 | 4171 | | 25 | | 7556 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 2 | 55 | | | 25 | | | 1330 | | | | | | 2750 | 463 | 501 | 150 | 1251 | | 25 | | 2390 | |
| 24 | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | 398 | |
| 25 | | | | | | | | | | | | | | 850 | 142 | 153 | 150 | 382 | | 25 | | 852 | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 2 | 100 | | | 30 | | | | | | | | 10 | 3630 | 605 | 652 | 150 | 1634 | | 25 | | 3067 | |
| 29 | 1 | 10 | | | | | | | | | | | | 50 | 08 | 09 | 150 | 23 | | 25 | | 245 | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 1 | 25 | 225 | | | | | | | | | | 25 | 7200 | 12 – | 1296 | 150 | 3240 | | 25 | | 5611 | |
| 36 | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | 80 | |
| 37 | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | 80 | |
| 38 | 3 | 70 | | | 120 | | | | | | | | 2 | 2150 | 380 | 378 | 150 | 945 | | 25 | | 1848 | |
| 39 | 1 | 6 | | | 4 | | | | | | | | | 500 | 97 | 104 | 150 | 261 | | 25 | | 637 | |
| 40 | | | | | | | | | | | | | | 1000 | 147 | 180 | | 450 | | | | 797 | |
| 41 | 1 | 20 | | | 5 | | | | | | | | 25 | 1000 | 180 | 194 | 150 | 486 | | 25 | | 1035 | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 2 | 80 | | | 20 | | | | | | | | 50 | 3350 | 550 | 584 | 150 | 1485 | | 25 | | 2894 | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | |
| | 20 | 456 | 5325 | | 470 | 300 | | 1330 | | | | | 487 | 37960 | 6544 | 7068 | 2400 | 17665 | | 400 | | 34077 | |
| | 20 | 456 | 5225 | | 470 | 300 | | 1330 | | | | | 487 | 37960 | 6544 | 7068 | 2400 | 17665 | | 400 | | 34077 | |

Form B.

# Assessment of Property in Hennepin County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1900

Hennepin Clarke Lyons Co. Hastings, Pleasant, Lilleyplights, San Antonio.

| | OWNER | LAND: Assessor's No. | LAND: Sect. or Subdiv. No. | LAND: Subdiv. No. | LAND: Original Grantee | LAND: Acres Assessed | LAND: Value | CITY OR TOWN PROPERTY: City or Town | CITY OR TOWN PROPERTY: No. of Lot or Lots | CITY OR TOWN PROPERTY: No. of Block | CITY OR TOWN PROPERTY: No. of Order | CITY OR TOWN PROPERTY: Street | CITY OR TOWN PROPERTY: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Simpson, H | 144 | 5051 | | J. Mills | 159 | 475 | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 276 | | | C. S. Cooper | 160 | 500 | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 349 | | | H. Green | 142½ | 730 | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 195 | | | L. H. Hardwick | 50 | 100 | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 544 | | | R. Lane | 20 | 100 | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 576 | | | T. Mather | 77 | 584 | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 614 | | | A. Marsh | 240 | 320 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 641 | | | J. M. Adams | 160 | 300 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 714 | | | J. Bergmann | 142 | 518 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 787 | | | R. Simpson | 240 | 2700 | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 815 | | | L. Otterman | 27 | 140 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 902 | | | Jos. Wistom | 20 | 160 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 928 | | | S. R. Wilkinson | 142 | 777 | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 928 | | | F. " | 155 | 1240 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 1098 | | | H. B. Heath | 26 | 80 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 349 | | | H. Green | 50 | 200 | Courtesy House & Lot | | | | | 550 | 2 | 400 | 50 | 300 | | | 140 | 210 | | | 2 | 10 | | |
| 17 | W. M. | 830 | 58 | | H. A. Seymour | 80 | 800 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 830 | | | " | 78 | 700 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 1504 | | | A. Abbott | 40 | 80 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 1502 | | | B. Cardelotts | 155 | 600 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 849 | | | H. Simpson | 71 | 250 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 349 | | | H. Green | 104 | 520 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 911 | | | E. E. Goodcliff | 383 | 1710 | | | | | | | 2 | 100 | 200 | 2000 | | | | | | | | | | |
| 24 | Stocks, J. H. | | 34 | | | | | One Hundred Lots | | | | | 17 | | 1300 | | | | | | | | | | | | |
| 25 | Lowe, Amanda | | 5000 | | | | | 1st Ave. N. | 1 | | | | 24 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | Morgan " | 4 | | | | 24 | | | | | | | | | | | | | | |
| 27 | | | | | | | | " " | 1 | 1 | 1 | | 27 | | 200 | | | | | | | | | | | | |
| 28 | Ellis | | | | | | | 5th Ave. N. | | | | | 2 | | 200 | | | | | | | | | | | | |
| 29 | Ole | 325 | 42 | | T. A. Brooks | 108 | 1620 | | | | | | | 2 | 100 | 1 | 20 | | | | | | | 3 | 15 | | |
| 30 | Nelson | | 42 | | | | | 1st Ave. N. | 14 | | | | 10 | | 150 | | | | | | | | | | | | |
| 31 | Ole Jorgen | 19 | 42 | | J. Nelson | 105 | 600 | | | | | | | | | 2 | 20 | | | | | | | | | | |
| 32 | J. P. | 564 | 42 | | W. Mitchell | 158 | 1650 | | | | | | | 6 | 150 | 6 | 75 | | | | | | | 1 | 5 | | |
| 33 | Maggie | | 42 | | | | | 1st Ave. N. | 23 | | | | 22 | | 400 | | | | | | | | | | | | |
| 34 | D. W. | 544 | 42 | | M. Olsen | 8 | 300 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 544 | | | " | 17½ | 175 | | | | | | | 1 | 25 | 2 | 20 | | | | | | | 4 | 10 | | |
| 36 | Nicole | | 42 | | | | | Bentley Ave. | 14 | 2 | | | 84 | | 150 | 1 | 10 | | | | | | | | | | |
| 37 | Sinclair, Mrs. H. | | 42 | | | | | Hong St. | 1 | 6 | | | 5 | | 2000 | | | | | | | | | | | | |
| 38 | | | | | | | | Hong St. | 2 | 6 | | | 5 | | 1000 | | | | | | | | | | | | |
| 39 | Sing Tary, Mrs. J. Estate | 80 | 5000 | | F. H. Newman | 24 | 75 | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 80 | | | M. A. J. Merritt | 79½ | 1100 | Wise | 12 | 3 | 11 | | 750 | | | 2 | 20 | | | | | 1000 | | | | | |
| 41 | Nason, L. L. | | 34 | | | | | 7th Avenue S. | 6 | 13 | | | 51 | | 500 | 1 | 10 | | | | | | | | | | |
| 42 | Ellis, J. H. | Sec. | 34 | 4 | J. Farrell | 42 | 600 | | | | | | | | | 1 | 30 | 1 | 15 | | | | | | | | |
| 43 | Arnold, Chas. | | 23 | | | | | Bass Ave. | 12 | 10 | | | 51 | | 400 | | | | | | | | | | | | |
| 44 | Shelton, Amelia | | 23 | | | | | 1st Ave. S. | 10 | | | | 4 | | 1000 | | | | | | | | | | | | |
| 45 | Skinner, Mrs. Jas. | 44 | 23 | | J. A. Webber | 200 | 1800 | | | | | | | 3 | 240 | 4 | 40 | | | | | | | | | | |
| | | | | | | 5987 | 31787 | | | | | | 8800 | 37 | 4165 | 348 | 2530 | | | 1400 | 2100 | | | 10 | 40 | | |
| | | | | | | | | | | | | | 500 | | 325 | | 2330 | | | | 2000 | | | | 30 | | |

| | Farming Implements and Machinery of Every Kind | Gross Wages and Salary of Every Description | Materials and Manufactures | Manufactures Owned, Controlled or Managed | Money Loaned | Amount of Money Loaned Under Contract Secured by Real Estate Mortgage | Amount of Money Loaned Under Contract Not Secured by Real Estate Mortgage | Amount of Money Loaned Under Contract Secured by Chattel Mortgage | Amount of Money Loaned Under Contract Secured by Collateral Security | Amount of Money Loaned Under Contract Secured by Endorsement | Value of Property of Companies Not Required to Report Gross Earnings | Miscellaneous Property | TOTAL VALUE | STATE TAXES: 10 Mills | STATE TAXES: Amount | COUNTY TAXES: 10 Mills | COUNTY TAXES: Amount | COUNTY TAXES: Special | COUNTY TAXES: Poll | COUNTY TAXES: Poll Amount | COUNTY TAXES: Interest Amount | Total State and County Taxes | Interest Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. Value | | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | No. | Dollars Cts. | No. Dollars Cts. | Dollars Cts. | Dollars |
| 1 | 2 100 | | | | 25 | | | | | | | 40 | 2280 | 3500 | 4184 | | 10760 | | | | | 18160 | |
| 2 | | | | | | | | | | | | | 6500 | 1000 | 1170 | 150 | 2939 | | | 25 | | 5161 | |
| 3 | | | | | | | | | | | | | 1200 | 2 – | 2 16 | 150 | 540 | | | 25 | | 7131 | |
| 4 | | | | | | | | | | | | | 600 | 1 – | 108 | | 270 | | | | | 378 | |
| 5 | | | | | | | | | | | | | 200 | 22 | 36 | 150 | 90 | | | 25 | | 1336 | |
| 6 | | | | | | | | | | | | 5 | 1500 | 3000 | 5 26 | 150 | 3150 | | | 25 | | 6167 | |
| 7 | | | | | | | | | | | | | 150 | 25 | 27 | | 67 | | | | | 1100 | |
| 8 | 1 25 | | | | 25 | | | | | | | | 650 | 108 | 117 | 150 | 293 | | | 25 | | 6103 | |
| 9 | 3 25 | | | | 50 | 950 | | | | | | 9 | 2020 | 487 | 526 | 150 | 1314 | | | 25 | | 2802 | |
| 10 | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | | 319 | |
| 11 | 1 25 | | | | 600 | 400 | | | | | | 5 | 1500 | 260 | 281 | 150 | 702 | | | 25 | | 1048 | |
| 12 | | | | | | | | | | | | | 160 | 27 | 29 | 150 | 72 | | | 25 | | 403 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | 3500 | 562 | 585 | | 1462 | | | | | 2587 | |
| 15 | | | | | | 1000 | | | | | | 40 | 2980 | 497 | 536 | | 1346 | | | | | 2374 | |
| 16 | | | | | | | | | | | | | 640 | 52 | 56 | 150 | 139 | | | 25 | | 420 | |
| 17 | 1 25 | | | | 5 | | | | | | | 15 | 600 | 113 | 123 | 150 | 316 | | | 25 | | 467 | |
| 18 | | | 300 | | | | | | | | | | 750 | 125 | 135 | | 338 | | | | | 538 | |
| 19 | | | | | | | | | | | | | 1200 | 167 | 180 | | 450 | | | | | 7307 | |
| 20 | | | | | | | | | | | | | 1800 | 313 | 338 | | 847 | | | | | 1498 | |
| 21 | 11 734 | | 300 | | 707 | 1350 | | | 1000 | | | 102 | 49810 | 8283 | 8967 | 1500 | 20416 | | | 275 | | 31666 | |
| | | | 300 | | 707 | 1350 | | | 1000 | | | 102 | 49810 | 8283 | 8967 | 1500 | 20416 | | | 275 | | 31666 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 00

| OWNER | LAND: Abstract No. | LAND: Cert. or Sub-div. | LAND: Survey No. | LAND: Original Grantee | LAND: Acres Tendered | LAND: Value | CITY OR TOWN PROPERTY: City or Town | CITY OR TOWN PROPERTY: No. of Lot or Lots | CITY OR TOWN PROPERTY: No. of Block | CITY OR TOWN PROPERTY: No. of Section | CITY OR TOWN PROPERTY: Division | CITY OR TOWN PROPERTY: Value | HORSES AND MULES: No. | HORSES AND MULES: Value | CATTLE: No. | CATTLE: Value | JACKS AND JENNETS: No. | JACKS AND JENNETS: Value | SHEEP: No. | SHEEP: Value | GOATS: No. | GOATS: Value | HOGS: No. | HOGS: Value | DOGS: No. | DOGS: Tax |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Skinner, E. B. | 26 | 3808 | | Irvine | 9 | 200 | West | 11 | 12 | 9 | | 100 | | | | | | | | | | | | | | |
| " | 26 | 3808 | | John Butler | 80 | 400 | " | | N. of | Shetler | | 500 | | | | | | | | | | | | | | |
| " | 1000 | | | T. D. Skinner | 80 | 400 | | | 1 | Rutter | | 100 | 7 | 275 | 5 | 50 | | | | | | | 14 | 35 | | |
| Pool, Allen | 63 | | | | | | 300 S. W. 3d St. | 17 | 11 | | 15 | 1400 | | | | | | | | | | | | | | |
| Shipping, Davis & | 63 | | | | | | Shetle Sub Div. | Lots | | | 44 | 100 | | | | | | | | | | | | | | |
| Davis Lane | 63 | | | | | | " " " | Lots | | | 44 | 100 | | | | | | | | | | | | | | |
| " | 3760 | | | | | | 1020 W. 6th St. | 8 & 9 | | | 13 | 1800 | | | | | | | | | | | | | | |
| Slaughter, C. L. | 1052 | 21 | | Jn. Moore | 100 | 800 | | | | | | | 4 | 120 | 2 | 40 | | | | | | | 8 | 15 | | |
| Shelmire, A. L. | 62 | | | | | | Austin St. | Lot 1 | 5 | | 80 | 625 | 2 | 40 | 30 | 450 | | | | | | | 3 | 20 | | |
| Bailey | 200 | 63 | | J. H. Mansfield | 20 | 300 | | | | | | | 1 | 20 | 2 | 20 | | | | | | | | | | |
| Davis, Lee | | 64 | | | | | Austin St. | West | 5 | | 80 | 1250 | 2 | 20 | | | | | | | | | | | | |
| Shutte, W. D. | 30 | 65 | | O. Lamper | 149 | 2235 | 225 S. 5th St. | 5 | 1 | | 20 | 600 | | | | | | | | | | | | | | |
| " | 45 | | | La Vega | 427 | 5000 | 225 S. " | 5 & 7 | 4 | | 24 | 1500 | | | | | | | | | | | | | | |
| " | 45 | | | " " | 135 | 1000 | 1103 S. " | 12 | 5 | | 24 | 1000 | | | | | | | | | | | | | | |
| " | | | | | | | Austin | 6th | 164 | 1 | 24 | 1000 | | | | | | | | | | | | | | |
| " | | | | | | | " " | 170 | 4 | | 24 | 500 | | | | | | | | | | | | | | |
| " | | | | | | | " | 8th | 6 | | 24 | 1000 | 17 | 510 | 20 | 200 | | | | | | | 20 | 40 | | |
| Shayden, D. W. | 800 | 66 | | A. R. Williams | 100 | 1000 | 108 S. 5th St. | B | 4 | | 1 | 1600 | | | | | | | | | | | | | | |
| " | 80 | | | R. Russell | 128 | 1280 | 1103 " Monroe | 4 & 7 | 4 | | 36 | 1800 | | | | | | | | | | | | | | |
| " | 700 | | | D. M. Williams | 120 | 1200 | 1118 " " | 4 & 7 | 4 | | 36 | 1700 | | | | | | | | | | | | | | |
| " | 690 | | | A. R. Williams | 150 | 1500 | 1103 S. 7th St. | 1 | 4 | | 36 | 500 | | | | | | | | | | | | | | |
| " | | | | | | | 1118 " 7th " | 5 | 10 | | 36 | 500 | | | | | | | | | | | | | | |
| " | | | | | | | 1115 " 7th " | 9 | 10 | | 36 | 450 | | | | | | | | | | | | | | |
| " | | | | | | | 1117 Bridge " | 2 | 2 | | 1 | 500 | | | | | | | | | | | | | | |
| " | | | | | | | 1310 S. 5th " | Hill's | 19 | | 3 | 2500 | 2 | 100 | | | | | | | | | | | | |
| S. W. R. Co. | 17 | 67 | | Belinda | 304½ | 8225 | | | | | | | | | | | | | | | | | | | | |
| " | 36 | | | Jennings | 87½ | 875 | | | | | | | | | | | | | | | | | | | | |
| " | 192 | | | R. B. Rader | 240 | 2400 | | | | | | | | | | | | | | | | | | | | |
| " | 58 | | | S. R. Hickson | 136 | 1500 | | | | | | | | | | | | | | | | | | | | |
| Morton, Wesley & Morton | | | | Outlots | | | S. 5th & Bridge | | | | 32 | 35000 | | | | | | | | | | | | | | |
| " " " | | | | | | | S. 5th & Jackson | | 57 | | 32 | 12500 | | | | | | | | | | | | | | |
| Shipper, Davis & Shipper | 32 | 69 | | O. Lamper | 120½ | 1200 | | | | | | | | | | | | | | | | | | | | |
| Davis Lane | 32 | 1070 | | " " | 85 | 1500 | | | | | | | | | | | | | | | | | | | | |
| Davis & S. | 32 | 71 | | " " | 140 | 1900 | | | | | | | | | | | | | | | | | | | | |
| " | 44 | | | Outlots | 37 | 200 | 632 W. 3rd St. | 9 | 222 | | 12 | 1000 | | | | | | | | | | | | | | |
| Davis | 72 | | | | | | 1st & Austin | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 1st & Franklin | 8 & 15 | | 10 & 11 | 4 | 12000 | | | | | | | | | | | | | | |
| Davis | 73 | | | | | | 1st & Austin | 3 & 4 | | 5 | 4 | 8500 | | | | | | | | | | | | | | |
| Davis | 7 | 74 | | Chamberlain | 10 | 250 | 1115 Austin Ave. | 10 & 11 | | | 4 | 3400 | | | | | | | | | | | | | | |
| " | 7 | | | " | 17 | 425 | 1st & Valley | 1 & 2 | 7 | 3 & 4 | 6 | 1000 | | | | | | | | | | | | | | |
| " | 300 | | | L. M. Rosser | 48 | 400 | Chamberlain | 2 | 16 | | 30 | 900 | | | | | | | | | | | | | | |
| " | | | | | | | Franklin | 1 & 2 | | | 69 | 1000 | 2 | 50 | 1 | 15 | | | | | | | | | | |
| J. E. | 75 | | | | | | Chamberlain | Avenue | 3 | 5 | 30 | 750 | 1 | 20 | 1 | 10 | | | | | | | | | | |
| Davis, J. M. | 18 | 76 | | L. Sheldon | 50 | 200 | | | | | | | | | | | | | | | | | | | | |
| " | 104 | | | L. Moore | 100 | 1500 | 1108 Austin | 3 | 24 | 1 | 6 | 2500 | | | | | | | | | | | | | | |
| | | | | | 8448 | 87960 | | | | | | 402155 | 38 | 1140 | 61 | 785 | | | | | | | 47 | 110 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

| OWNER | Carriages, Hearses and Pleasure Cars: No. | Carriages, Hearses and Pleasure Cars: Value | Clocks, Watches and Jewelry (Individual) | Securities Not Specifically Taxable | Manufacturing Plants, Implements, Machinery | Money Deposited and Loaned | Amount of Money of Bank, Banker, Stock Jobber | Amount of Credits over Debts | Amount of Credits over Debts (Other Than Those Above) | Amount of Credits over Debts (Other Than Those Above) | Amount of Credits over Debts (Other Than Those Above) | Value of Property Not Specifically Taxable and Particularly Described Above | Miscellaneous Property | TOTAL VALUE | STATE TAXES: Ad Valorem Dollars | STATE TAXES: Ad Valorem Cts. | COUNTY TAXES: General Dollars | COUNTY TAXES: General Cts. | COUNTY TAXES: Ad Valorem Dollars | COUNTY TAXES: Ad Valorem Cts. | COUNTY TAXES: Special Dollars | COUNTY TAXES: Special Cts. | COUNTY TAXES: Poll Dollars | COUNTY TAXES: Poll Cts. | COUNTY TAXES: Interest Dollars | COUNTY TAXES: Interest Cts. | COUNTY TAXES: Total State and County Taxes Dollars | COUNTY TAXES: Total State and County Taxes Cts. | RECEIPTS: Amount Received Dollars |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Skinner, E. B. | 2 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | 2220 | 3.70 | 4.00 | 1.50 | | 19.99 | | .25 | | | | | | 19.04 | | |
| " | | | | | | | | | | | | | | 1400 | 2.33 | 2.52 | | | 6.30 | | | | | | | | 11.15 | | |
| " | | | | | | | | | | | | | | 100 | .17 | .18 | | | .45 | | | | | | | | .80 | | |
| " | | | | | | | | | | | | | | 100 | .17 | .18 | | | .45 | | | | | | | | .80 | | |
| " | | | | | | | | | | | | | | 1800 | 3.— | 3.24 | 1.50 | | 8.10 | | .25 | | | | | | 14.09 | | |
| Slaughter, C. L. | | | | | | | | | | | | | | 900 | 1.63 | 1.76 | 1.50 | | 4.05 | | .25 | | | | | | 9.16 | | |
| Shelmire, A. L. | 2 | 40 | | | 100 | | | | | | | | 15 | 1200 | 2.15 | 2.32 | 1.50 | | 5.81 | | .25 | | | | | | 12.03 | | |
| Bailey | | | | | | | | | | | | | | 340 | .57 | .61 | | | 1.53 | | | | | | | | 2.71 | | |
| Davis, Lee | 2 | 40 | | | | | | | | | | | | 1240 | 2.15 | 2.32 | | | 5.81 | | | | | | | | 10.28 | | |
| Shutte, W. D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Shayden, D. W. | 4 | 120 | | | 60 | | | | | | | | | 15650 | 2.68 | 2.81 | | | 70.43 | | | | | | | | 124.68 | | |
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| S. W. R. Co. | 1 | 50 | | | | | | | | | | | 275 | 15560 | 3.49 | 3.81 | | | 70.02 | | | | | | | | 126.96 | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Morton, Wesley & Morton | | | | | 100 | | | | | | | | 200 | 13370 | 2.28 | 2.40 | | | 60.17 | | | | | | | | 106.57 | | |
| " " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1095.42 |
| Shipper, Davis & Shipper | | | | | | 40000 | 50000 | | | | | | | 137500 | 22.17 | 24.75 | | | 618.75 | | | | | | | | 1095.42 | | |
| Davis Lane | | | | | | | | | | | | | | 1500 | .30 | .36 | | | .90 | | | | | | | | 1.77 | | |
| Davis & S. | | | | | | | | | | | | | | 1500 | .25 | .27 | | | .68 | | | | | | | | 1.19 | | |
| " | | | | | | | | | | | | | | 3120 | .50 | .56 | | | 1.40 | | | | | | | | 2.46 | | |
| Davis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Davis | | | | | | | | | | | | | | 12000 | 2.00 | 2.16 | | | 5.00 | | | | | | | | 9.16 | | |
| " | | | | | | | | | | | | | | 3500 | 1.17 | 1.26 | | | 3.25 | | | | | | | | 6.72 | | |
| Davis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J. E. | 1 | 20 | | | | | | | | | | | 70 | 6630 | 1.15 | 1.19 | 1.50 | | 2.84 | | .25 | | | | | | 5.67 | | |
| Davis, J. M. | | | | | | | | | | | | | | 780 | .13 | .14 | 1.50 | | 3.61 | | .25 | | | | | | 7.14 | | |
| " | | | | | | | | | | | | | | 4200 | .7— | .75 | | | 1.80 | | | | | | | | 3.26 | | |
| | 12 | 270 | | 110000 | 50360 | | | | | | | | 560 | 230240 | 38.30 | 41.16 | 9.00 | | 122.09 | | 1.50 | | | | | | 184.57 | | |
| | | 270 | | 110000 | 50360 | | | | | | | | 560 | | | | | | | | | | | | | | | | |